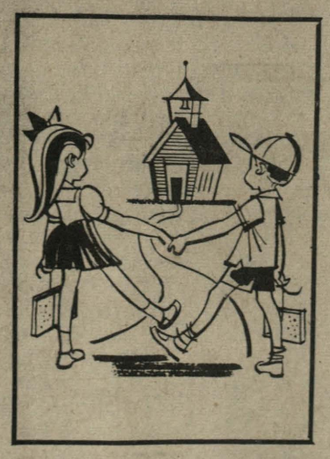
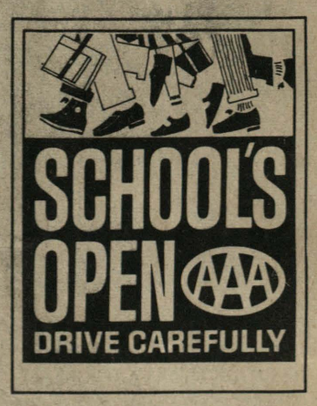
# The Campbell Press

*Serving the Hub of the West Valley Since 1895*

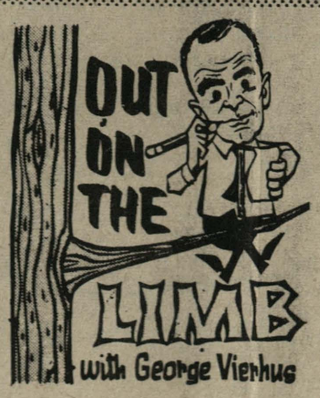
Vol. 75 No. 36 Wednesday, September 6, 1967

378-9136 35 DILLON AVENUE








WITH IN TEREST we read the account in one of the neighboring papers of a recent Saratoga Planning Commission public hearing on an amendment to an ordinance that would regulate the keeping of small pets in Saratoga's residential areas.

This particular hearing was enlivened by a taped recording of some birds located within 200 feet of a residence.

The description of the vocalizing of the pet birds as offered by the objecting resident was particularly graphic.

The noise was described as a "combination of guinea hens, peacocks and squeaky windmills". The squawking, the resident claimed, continued from early morning until far into the night.

Another resident complained that the noise generated by a wild jay was even more raucous. But the Planning Commission chairman diplomatically ruled that this complaint was out of order.

It seems that a wild jay makes just one or two squawks and then flies away.

The question before the house was an entirely different situation, the chairman pointed out.

It pertained to maintaining birds in captivity that annoy neighbors..

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IT WILL BE INTERESTING to see what our neighboring city of Saratoga comes up with in this field of regulating noisy pets of either the feathered or furred variety.

We venture to say that attempts have been made to do something about pets and their effect on neighborhoods in almost every city of the land. But how successful have been such attempts is something else again.

Probably more neighborhood feuds have stemmed from the antics of some four-legged or winged pet than for any other reason.

Hardly any neighborhood with which we are familiar is immune from barking and cavorting dogs, meandering cats or noisy birds.

Or a combination of all of 'em.

There is no question that most of us have been annoyed frequently by our neighbor's dog, cat or bird. And in some cases all three. (Of course our own pets never bother anyone).

But most of us don't make a federal case out of it. We have that live and let live attitude.

The persistent barking of a dog of course, has often caused police to check up on the situation acting on complaints of neighbors.

The cops, however, generally have to hear the dog to be impressed.

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BUT RECORDING or "taping" the barks and squawks of various types of pets, as the guy did in Saratoga for the birds, could set good neighbor relationships back 10 years or more.

Just imagine playing back to the guy next door a taped recording of how his dog sounded

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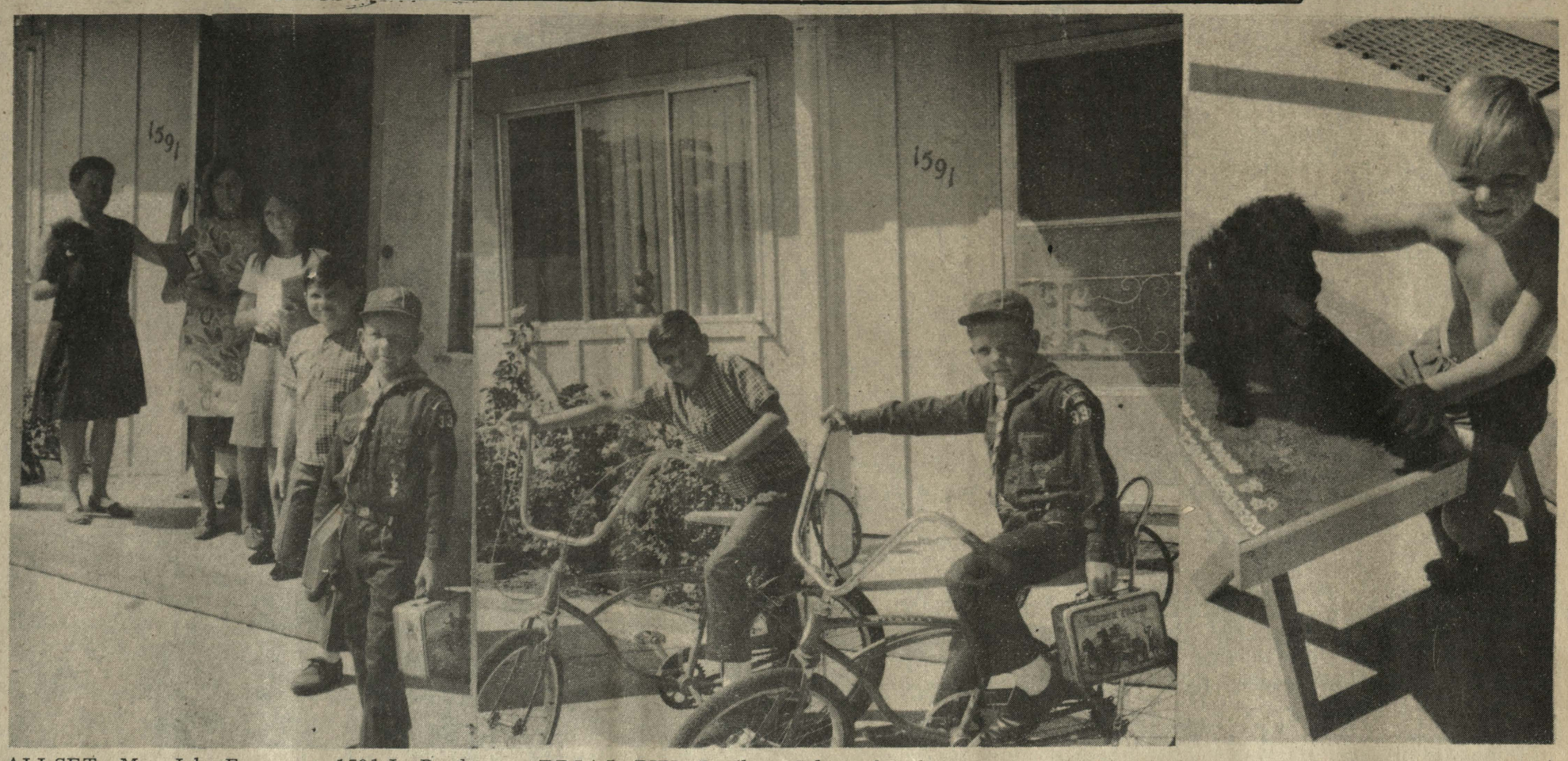


ALLSET--Mrs. John Ferguson, 1591 La Pradera, holds the door for her four youngsters who head back to classes Monday, Sept. 11. (Left to right) Oldest daughter, Jessie will start Campbell High; Patty will attend Castro Junior High; John Jr. and Andy will go to Latimer.

TRIAL RUN--Brothers John and Andy Ferguson (left to right) have put away their swim suits and are taking a trial run on their bikes for classes at Latimer School which begins Monday. John, 11, is in the sixth grade and Andy, 9, starts the fourth. Both boys are active in Cub Scouts and sports.

HOW ABOUT ME?--Little Neal Ferguson, 3 1/2 years old, and his dog, Lucky, are all that's left at home now that school is about to start. He posed for the cameraman at his desk to show that he wants to go to school too. The five youngsters are the children of Mr. and Mrs. John Ferguson, 1591 La Pradera, Campbell.

# Thousands in area head back to classes on Monday

## Schools prepare for annual onslaught

This area's "biggest business", education, gets off the ground next Monday, Sept. 11, after a three-month "layoff" when all the schools, from elementary through college serving the community, will be in full operation for the fall term.

The three elementary districts that serve the area (Campbell, Cambrian, and Moreland) have 45 modern schools ready to receive the invasion.

The increase of enrollment over last year in the combined districts is expected to exceed 1000.

Seven high schools (Campbell, Camden, Del Mar, Blackford, Leigh, Westmont and the new Branham) serve the area plus two paroachial schools, St. Lucy's Catholic with 800 and the Seventh Day Adventist School.

HIGH SCHOOL

Approximately 12,650 students are expected to register at the seven high schools in the Campbell Union School District Monday, Sept. 11. Branham High School, in the newest in the district, will open its doors for the first time to 1500 students. The new school is located on Branham Lane and Dent Ave. in San Jose. Burl Fields, former assistant principal at Leigh High School, has been named principal.

A breakdown of enrollment for the other six high schools is as follows: Campbell, 1700; Blackford, 2000; Del Mar, 1650; Camden, 1575, Leigh, 1970 and Westmont, 2165.

An eighth high school is slated to open in Sept. 1968 on Prospect Road. It will draw students now attending Westmont and Blackford. Laurance C. Hill is superintendent of the Campbell High School District.

CAMPBELL ELEMENTARY

Campbell Elementary School District's 19 schools expect an enrollment of 12,050 students on Monday, Sept. 11. Hot lunches will be served at most schools in the district.

Neal Royer, superintendent of the District, announces the appointment of Kenneth Meinecke as principal of Parkway School. Duane Beaubien, former principal, has taken a position at the Soquel Elementary School.

MORELAND DISTRICT

Moreland School District's 14 elementary and two Junior High schools will open Monday, Sept. 11 with an anticipated enrollment of 9600 students.

Richard Davis, superintendent, reports the appointment of three new principals: Charles P. Carver, Phelan; Norman Van Woerkom, Strawberry Park and Joseph A. Serig, Rogers Junior High School.

New classes will be offered in special education for the educationally handicapped and the foreign language program will be enlarged to include French as well as Spanish at Castro and Rogers Junior High Schools.

SEVENTH DAY ADVENTIST

Full day classes began yesterday, Sept. 5, for 165 students at the Seventh Day Adventist School, 95 Dot Ave., Campbell. Principal Fred Oschiro announces the following new teachers for the fall term: Mrs. Helen Clark, second grade, and Mrs. Gladys Merrick, fourth grade. The Seventh Day Adventist Church is located at 65 E. Rincon Ave., Campbell.

Frank Dietrich, 2151 Violet Lane, Campbell, is the new principal of the SDA Mountain View Union Academy in Mountain View, which is a four year high school for Seventh Day Adventist students. Approximately 25 to 30 local graduates are enrolled for the fall semester. Rev. R.K. Krick is the pastor of the Campbell Seventh Day Adventist Church.

CAMBRIAN DISTRICT

The ten schools of the Cambrian School District will open its doors on Monday, September 11. Some 5,800 youngsters are expected on that day, 200 students more than in June.

Supt. D.M. Bagby announces the district's cafeterias are ready to serve hot lunch to some 2,500 expected on Monday. The new lunch rate is 35¢, a nickel higher than last year.

Schools are open now to take new registrations.

Orientation plans are formulated to greet 29 new teachers on Sept. 6, and on September 7, Bagby will greet the entire faculty and staff--

(Continued on Page 2)

LINES, LINES, LINES--These long lines were the rule rather than the exception during the past week at West Valley College, as over 6,500 students signed up in record-breaking numbers for classes in both the day and extended day divisions. The number was triple that of the first sign-up for the college three years ago, according to college officials. Classes start Monday, Sept. 11.

College officials expect the growth in extended day, or evening classes, to be even greater. Late registration for extended day start Thursday, Sept. 14, at 6:30 p.m. and ends once the class begins its second week of operation. "Adds and drops" start Monday, Sept. 11 for extended day classes.

**To control fly problem**

# Health Department seeks two refuse pickups weekly

Two refuse pickups per week within the city limits of Campbell to alleviate the fly problem in some areas is the recommendation of the County Health Department (which also serves as the city's health arm) that will be submitted next Monday night, Sept. 11, to the City Council.

The Health department, after making a study of the over all county situation, has made a similar recommendation to the county supervisors. However, the supervisors only have administration over unincorporated areas. To be effective the cities would also have to cooperate.

The Green Valley Disposal Co. (formerly Los Gatos Scavenger) has the refuse franchise within the city limits of Campbell. It is estimated that should the health department's recommendation be adopted, the cost to each householder would be doubled, as the present service calls for only one pickup per week.

No action is expected on the recommendation next Monday by the City Council but the city staff will probably be asked to explore all facets of the problem.

The health department is concerned over the health problem that is caused by excessive flies. Some areas are affected more than others. This will be one of the matters that the Council will probably ask to pinpoint before acting on the recommendation.

The Council on Monday is also expected to discuss the possibility

(Continued on page 2)

## Not quite ready

Because the electrical circuits had not been completed, the first Masses scheduled to be said in the new $350,000 St. Lucy's Catholic Church last Sunday, have been deferred to this Sunday, Sept. 10, according to Rev. John Lally, pastor.

Father Lally said that he expected everything should be completed for the Masses this next Sunday when the regular Mass schedule will be followed in the new church. (7, 8:30, 9:45 and 11 a.m. and 12:15 and 7 p.m.)

# Editorial

## A real bargain

The proposed capital improvement bond issue of $3,600,000 for the City of Campbell which will be voted on by the electorate on Oct. 24 will be amortized over a 25-year period of a maximum 40-cent per $100 tax rate.

This increase in taxes means that a property owner with a $15,000 home will pay approximately $15 more per year.

We consider this a real bargain for the people of this community.

There are six measures of the bond issue to be voted on and the annual cost to the average taxpayer for each has been estimated as follows:

a. Library, $400,000. NO tax increase.. bonds will be amortized by lease payments from County Library District.
b. Streets and Traffic Safety, $1,045,000... annual cost, $4.90
c. Service center improvements, $130,000, annual cost, 61-cents.
d. Fire protection, $340,000, annual cost, $1.60
e. City administration and police facilities, $835,000, annual cost, $3.91
f. Park and Recreational improvements, $850,000, annual cost, $3.98

We are firmly convinced that the property owners within the city limits and the community in general will benefit to a great extent by these proposed capital improvement projects.

Although it may be difficult to put a "price-tag" on these benefits, we sincerely believe that their value far outweigh the small additional cost that it means to the taxpayers of the city.

## It's that time again

Carefree summer vacation days for California's school age population are almost over. By next week the schools in the Campbell area will be in full operation, as will almost all the others in the state.

According to statewide estimates, there will be 775,000 more pupils in the state's public schools this fall than there were only four years ago.

To say it another way, this increase in enrollment is equivalent to the population of this state's second largest city, San Francisco.

Local public schools will show an increase in enrollment this fall. That's nothing new, of course. It has been the case each year for the past decade.

Campbell elementary, for example, expects about 350 more students and Cambrian and Moreland approximately the same. True, there have been some recent years when the enrollment jumped by an even greater degree in the schools in this area, but still accommodating 300 more students in each district takes some doing.

There are some who maintain that there has been a "leveling off" in enrollments and thus the school administrators can plan and project with a greater feeling of stability than has been the case in some recent years.

But even keeping up with this "minimum" growth pattern is a challenge to the educators.

But education problems in this state, or this community, are not confined to the educators.

All of us are affected one way or another, whether or not there are school-age children in the house.

True, end of the vacation days will bring relief to harassed mothers who have tried to keep ahead of the youngsters during the summer months, but the start of school also focuses attention of all citizens again on the pressing problems that continue to press.

Financing the ever-growing public school system in this state touches every resident. On one hand, constant efforts are being made to upgrade education programs, and rightly so, to meet the challenge of the so-called space age. On the other hand, means have to be found to meet the increasing costs.

It's a neat trick, if it can be done.

And, of course, it will be done. But, we reiterate, it will touch every resident, including the "most retired" and the young breadwinner just starting out.

The fantastic growth of the schools in this area during the past 10 years is a phenomena that defies description.

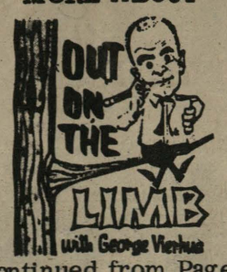
Take the three elementary school districts that serve this area, Campbell, Cambrian and Moreland. Campbell has 19 schools, Moreland 16 and Cambrian 10. Each of the three districts had but one school 15 years ago.

And this fall a new high school, Branham, opens in the Campbell Union High School District, making the seventh for the district. Another high school is to open in another two years, making a total of eight. Just a little more than 10 years ago there was but one high school in the district.

Anyway as we all gird ourselves again for the opening of school, making the needed modifications in the household routine or exercising more caution in driving by the schools or whatever, it is also a good time for reflection on the whole picture.

It's a pretty big thing, this education bit.

MORE ABOUT

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in the middle of the night or the gruesome sound made by the feathered friends as the guy did in Saratoga. It has probably been done.

But somehow we have a hunch that the neighbor relationship would become mighty strained in a hurry.

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ON THE OTHER HAND, purely in the interest of research, we are giving some serious thought to taping the call, to use the term loosely, of the Mynah bird or crow that has been hollering at us over our back yard fence for a number of years.

Really the bird is not particularly annoying as its hours for slumber fortunately seem to be similar to our own.

But apparently it needs help in expanding its vocabulary and in enunciation.

Attempts to carry on a conversation with the bird over the backyard fence have proved fruitless.

And after all these years we are still not sure why the bird yells "MA MA" (we think) so much of the time.

At times this has been a trifle upsetting to mothers visiting our house with small fry in tow, as you might surmise.

Maybe if we could play back a recording of the squawking of our feathered friend, one-note Charlie, it would help the bird increase its vocabulary--or improve its diction.

Right now it's for the birds.

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SEEKING ECONOMIES in governmental operations is a commendable trait for any legislative official, city, county, state or federal, to have. We are all for it.

Fortunately in Campbell the councilmen are cognizant of the need for austerity in the city's overall program.

City Manager Bob Stephens is also well aware of this basic need of running a "tight" ship.

The city's budget for the next fiscal year, developed after countless budget study sessions participated in by all the councilmen and city staff personnel, is an excellent example, in our opinion, of the results of a coordinated effort by sincere individuals to balance city services with city income.

EVERY councilman made a determined effort in the budget sessions to cut costs. During the sessions no one councilman could be singled out as being more economy-minded than another. And NO councilman made a blanket recommendation for staff reductions.

Therefore, we think it was unfair at the final deadline for adoption of the budget which was hammered out by this joint effort, for Councilman Charles Rose to suggest that the city was "overstaffed and overserviced" and that the budget could be cut by $100,000 by eliminating certain personnel.

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SURELY, ROSE, a veteran councilman, must have known in making his last minute charges that, even if there was any merit in his statements, there would be no time to act on them at the final budget deadline.

All that could result would be confusion and misunderstanding on the part of the public who could get the false impression that Rose was a "loner" among the council members seeking economies in the city operation. This was grossly unfair to his fellow councilmen, Mayor Ed Rogers, Bill Smeed, Ralph Doetsch and Homer Hyde.

During the budget study sessions was the time for Charlie to bring up his points, not just to spring them at the last minute when the council's hands were tied, fiscally speaking.

Unless, of course, he wanted to publicly show his lack of confidence in the city manager and his staff. Whatever the INTENTIONS were, the fact remains that it did cause confusion and misunderstanding.

A letter to the editor this week illustrates that.

### Letters to the Editor

CONCERNED

Dear Editor,

After the last Council meeting councilman Rose must have felt like he had been ironing all day with a cold iron.

I was shocked to read of the Councils misguided attacks on Mr. Rose because of his sincere interest in exposing waste in the city government.

The people need a man like Councilman Rose to represent them and protect them from pool halls, high taxes and government waste. The other councilmen should be ashamed of themselves for crucifying this fine gentleman.

A Concerned Citizen
Zadie Springer

P.S. Also Mr. Editor I was not amused at your frivolous attitude toward smoking. This could be the first step down the road to moral decay.

## Labor Day defers regular Planning Commission meeting

Because of the Labor Day holiday, the Planning Commission met Tuesday night (after press time).

Five applications for approval of plans and four public hearings pertaining to zoning issues were on the agenda.

One of the applications was an appeal from the planning director's denial for a free-standing pole sign for the Deacon Jones restaurant at 2405 Winchester Blvd. in the Campbell Plaza Shopping Center.

Two of the applications involve four-unit apartments to be located on Superior Drive with Ross Owens and Alfred Davis as applicants.

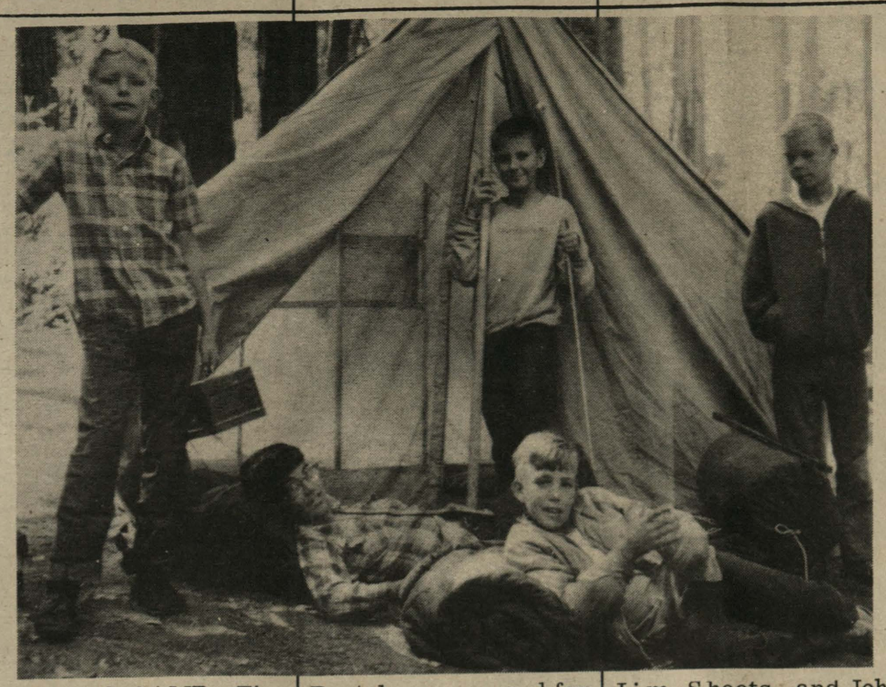
Plans for a restaurant at 2219 S. Bascom by Calvin Gunn and also for a restaurant-bar and billiard parlor buildings at Hacienda near Winchester for Quattuor Investments were also submitted for approval. European Motors at 2921 Winchester had also submitted plans for approval of expansion of its repair facilities.

One of the zoning requests before the Commission was submitted by H.A. and J.W. Olson for properties at 1905, 1915 and 1925 Winchester Blvd. now zoned single-family residential.

These properties front the west side of Winchester Blvd. and are bounded on the south and west by Campbell Union High School District property. The applicants desires C-2-S zoning.

In August, 1965, the Planning Commission denied a request for rezoning the same properties on the basis that they were too shallow for proper development.

The Free Will Baptist Church, 157 E. Rincon, is also requesting a variance to allow a reduction of required sideyard and front yard setbacks to allow the church to carry out its plans for expansion.



OFF TO CAMP--Five Campbell Press carriers, leaders in the current contest for new subscribers, last week were awarded a two-day camping trip at Portola as an award for the record they had made in getting "new starts."

Pictured are three of the carriers, left to right, Steven Dudock, Jim Sheets, and John Forbes, loading their gear aboard The Campbell Press van that transported them to the camp site.

THEY HAD A BALL--Pictured are the five Campbell Press carriers, leaders in the current contest for new subscribers, who were awarded a two-day camping trip at Portola last week for their achievements.

The five had a great time participating in various recreational activites which included fishing and eating. At their tent are (standing) left to right Jim Sheets, Steven Dudock, and Bob Bothman. On the ground, Brian Sullivan (left) and John Forbes.

MORE ABOUT

## Two pickups

(Continued from page 1)

of a person from this area being appointed to the County Library Commission. A vacancy now exists in at-large member.

City Attorney Joe Bonacina is also scheduled to submit a proposed ordinance to the City Council that would put "more teeth" in the enforcement of controlling substandard buildings.

Two ordinances are also scheduled for adoption, one involving the annexation of property on Crockett and the other clarifying the present regulations concerning billiard parlors.

MORE ABOUT

## Schools open

(Continued from page 1)

some 318 strong. Of this total, 237 are teachers, principals or administrators. In 1952, he greeted 27 teachers at a similar meeting.

ST. LUCY'S SCHOOL

St. Lucy's Grammar School, 76 East Kennedy Ave. opened on Wednesday, Sept. 6 with approximately 800 students attending. Full day classes will begin Monday, Sept. 11

Sister Lucy Julie, SND, principal, announces the following teachers: Mrs. Susan Morley, 1-A; Sister Helene, 1-B and 2-B; Mrs. Patricia La Flaur, 2-A; Mrs. Johnson, 3-A; Sister Clare, 4-A; Sister Marie Elena, 3-B and 4-B; Sister Alberta Marie, 5-B and 6-B; Mrs. Rosemary Conway, 5-A; Miss Stephanie Sorich, 6-A; Sister Ann Frances, 7-A; Sister Mary Daniel, 7-B and 8-B and Sister Thomas Mary, 8-A.

Spanish classes will be taught by Mrs. Peter Cortez and Sister Marie Helene.

POTATOES

More than 1,150,000 tons of potatoes were made into potato chips during 1966.

The Campbell Press
Serving the Hub of the West Valley Since 1895

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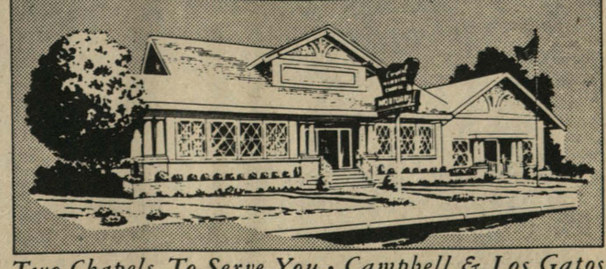

Two Chapels To Serve You • Campbell & Los Gatos

# Our Town

By Grace Hebard

MRS. DICK STRAW and young son MARTIN 1630 Palo Santo Dr., are in merry old England for a visit with her parents. Daughter, SANDRA, a San Jose State College student, has just returned from Indiana, where she spent a month with her paternal grand parents.

Coach "HACK" BOWEN of the Campbell High School District, will show a color film, "LSD-Insight or Insanity" at the interdenominational program sponsored by the Youth For Christ Rally on Saturday, Sept. 16 at Bethel Church Auditorium next to San Jose City College...

MRS. BILL SURRATT and her three boys of 982 Steinway Ave. earned $31 for the Muscular Dystrophy Research Association with their Neighborhood Carnival. They wish to thank all those who attended and made the event such a success..

All University of California Alumni and friends of the University are invited to attend their annual barbecue on Friday, Sept. 8 at the County Fairgrounds Family Park at 6:30 p.m. Santa Clara County will be the host club. There will be "wine sampling" through arrangements with Almaden Vineyards, a chicken barbecue and entertainment and dignataries from Davis, Santa Cruz and Berkeley campuses. Proceeds from the B.B.Q. will be alloted to County Scholarships...

R. LYLE RAY, 1111 Fewtrell Dr., a long-time employee of The Campbell Press, is undergoing treatment at Los Gatos Community Hospital.

CAMPBELL KIWANIS CLUB will hold election of officers at their Sept. 12th meeting at the Country Woman's Club House...An eight-week course "Continuing Education in Dietetics" will begin Sept. 12, 7:30 p.m. at West Valley College for those having a degree in Foods and Nutrition. The course is in response to a demand for continuing education in "an ever-changing field."....

MR. AND MRS. HAROLD GIBBONS, 1060 Ridgeley Dr. have returned from a month's vacation in Wyoming, Idaho, Montana and Washington. They covered 4,000 miles and enjoyed some wonderful fishing...

## Campbell parents Nursery School to open doors

It's back to school for both children and mothers of the Campbell Parents' Nursery School at 528 N. Harrison St. Coffee meetings are scheduled both Wednesday and Thursday evening Sept. 6 and 7 at 7:30 p.m. New members will become acquainted with the school's procedures. Car pools will also be formed.

Orientation meetings will take place Sept. 12 and 13 at 7:30 p.m.

All members are anxious to see what summer progress has been made on the complete re-lands caping of the play yard.

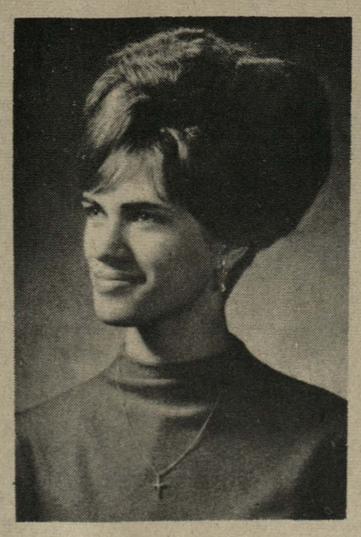
Mrs. Robert Bickil, president, will preside over these meetings. Mrs. James Watt will be in charge of refreshments.

AUXILIARY MEETS

The Women's Auxilliary of the Campbell Little League will meet Monday, September 11 at 8 p.m. at the home of Mrs. Mike Celentano, 2102 Saverio Ct.

Mothers of all boys playing in the league are invited to attend.

## Ruth Ageson to wed



RUTH AGESON

Mr. and Mrs. Milton L. Ageson, 337 S. California St., are announcing the engagement of their daughter, Ruth, to Bruce Beechie, son of Mr. and Mrs. Gerald Beechie of 18676 Paseo Lado, Saratoga. The happy news was made known after a canonical engagement ceremony which was performed at St. Lucy's Church.

Ruth is a graduate of Campbell High School and has been employed by Allstate Insurance Company for the past four years.

Bruce is a graduate of Bellermine, attended the University of Santa Clara, and is presently employed by Beechnut Life-Savers.

The couple plan to be married November 4 at St. Lucy's Church in Campbell.

## West Valley College graduates 26 nurses

The members of the first class of 26 graduates of the Licensed Vocational Nursing program at West Valley College were told to "never accept a level inferior to your capacity--find what you can do best and render the most service in that capacity."

That advice came from Dr. John Rieger III, Los Gatos physician known as the "Flying Doctor" and a member of the West Valley College Vocational Nurse Advisory Board, at ceremonies honoring the graduates in the West Valley College auditorium.

"No other job offers as much ego gratification as nursing." Dr. Rieger said.

Dr. Rieger was preceded to the podium by Dr. Wallace W. Hall, West Valley College president.

He said the young ladies graduating "epitomize the purpose of the community college, not only here but throughout the nation, with the concept of "Open Door Education"--the opportunity of higher education to any person with the desire to continue his studies.

Dr. Gordon D. Aumack, dean of instruction, served as master of ceremonies. The invocation was by the Rev. Daniel J. Sheehan, assistant pastor, St. Lucy's Church, the benediction by the Rev. Anthony Wayne Meyers of Campbell First Congregational Church. Mrs. Mary Smith, class president, replied to Dr. Rieger's remarks on behalf of the graduates.

Pinning and presentation of certificates was done by Mrs. Betty Hedrick and Mrs. Helene Flolo, instructors, Dr. Hall, and Mrs. Gertrude Gentile, director of nursing services at Los Gatos-Saratoga Community Hospital.

Upon conclusion of the ceremonies, a reception for the graduates and their relatives and friends was held in the Campbell High School Cafeteria.

Those graduating were: Dorothy M. Bailey, Diane Jean Bull, Helen I. Cain, Shirley A. Danielson, Catherine L. Dunham, Adeline M. Empet, Elizabeth Ann Helms, Rose H. Herana, Ethel M. Junkins, Patricia A. Knoppe, Carole A. Link, Joanne Lejko, Helen V. McKillup, Marie A. Miyashiro, M. Jeanette Petersen, Carol M. Peterson, Sherri Lynn Priddy, Verla M. Reed, Ada Ruth Rose, Virginia Seifert, Mary A. Smith, Beverly Ann Stoops, Anita M. Suefert, Patricia J. Wangeman, Joyce E. Weir, and Dianne Christine Young.

CAMPBELL GRADUATE--Miss Sherri Lynn Priddy, pretty Campbell girl, receives the congratulations of Dr. Wallace W. Hall, West Valley College president, upon graduation from the college's first Licensed Vocational Nursing program. She was one of 26 graduates of the program.

## Parties for recent bride Catherine Moore

Among the many parties given for Miss Catherine Moore prior to her marriage August 26 to Jay Boyd of Campbell was the kitchen shower hosted by Mrs. Richard Peryam attended by 26 guests. Mrs. Karin Hockinson also entertained for the bride-to-be at a lingerie shower. Mrs. Joseph I. Caldwell, of Saratoga, aunt of the bridegroom was hostess to 16 guests recently at a miscellaneous shower for Catherine.

Mr. and Mrs. Clarence Boyd, 1600 Ensenada Dr., parents of the bridegroom, entertained at the "rehearsal dinner" prior to the wedding.

Wedding bells, carnations and pink candelabra comprised the centerpiece of the dinner table.

Guests included Messrs. and Mesdames Joseph J. Moore, Charles Hinkle, John Moore II, Monty Boyd, Robert Boyd, Mrs. Karin Hockinson, Mrs. Stephanie Tomasello, Mrs. Marie Moore, Mrs. Merle Meade, Misses Sandee Silvestri, Debi Richards, Merla Meade, Marie Silvestri, Betty Stenulson, Tom Moore, Richard Johanson and Master James Michael Moore.

Catherine and Jay were married Saturday, August 26, at the First Methodist Church of Campbell.

## Church slates rally day

The West Valley United Church of Christ (Congregational) will have an all-church rally day program and picnic Sunday, September 10 for the new church school teachers and children to meet each other. The setting will be Sycamore Grove in Stevens Creek Park at 11:00 a.m.

Morning worship will be conducted by members of the Christian Education Committee with Mrs. Jack Boyd, Mrs. George Brown, Mrs. Frank Finlay, Gene Foley and Jay Russell participating.

Following the outdoor service the Women's Fellowship will sponsor a potluck picnic.

The church regularly meets in the Saratoga Theatre, with the church office and Sunday School rooms at 14502 Big Basin Way in Saratoga. The Rev. Donald F. Blanchette is minister.

NEW YORK—The Insurance Information Institute reports that there were 13 catastrophes in the United States in 1965 which caused $1 million or more each in insured property losses.

## Teen age Red Cross workers cheer elderly

The Eldercare Convalescent Hosptial, located at 238 Virginia Ave., Campbell, was the scene of a very enjoyable surprise party given recently for the patients, by the twelve Red Cross Volunteens who have worked there this summer.

The Volunteens planned and executed the party on their own, the punch and homemade cakes were also prepared by them. All of the patients wore decorative party hats made by the girls. To add to the festivities Vernon Rice, a guest of the home, played the piano, which was enjoyed by all.

These enthusiastic Red Cross Volunteens have spent a busy and productive summer at Eldercare helping the staff serve meals to the patients, serving juice, bringing fresh water to their rooms, taking them for walks, etc. but most important of all these young ladies provided companionship and let these people know that someone care.

Volunteens serving at Eldercare this summer have been Linda Marshall, Dianne Fjelstad, Debbie Magginetti, Sally Paulson, Leslie Korbein, Judy Rothwell, Sue Foster, Linda Middleton, Janis Jenkins, Sheila Miller, Donna Parker and Karen Ross.

## Helen Andres reappointed to United Fund campaign

For the third year in succession Mrs. Helen Andres, assistant superintendent of Campbell Union High School District, will head solicitation of Campbell educators during this year's annual United Fund campaign.

Money collected in the education division will help boost Campbell community to its $45,797 goal. The county as a whole will be aiming for a target of $2,726,578 - almost a ten per cent increase over last year's campaign proceeds.

Campbell Campaign Chairman, Richard A. Hardy, vice president of Ainsley Corp., explained that this figure is the minimum amount it will be necessary to raise in order to continue supporting current agency services.

During the appeal, which lasts from Sept. 5 to Nov. 16, Mrs. Andres will call for "fair share" contributions. A person's "fair share" is considered to be one hour's pay per month, or one per cent of income for anyone earning more than $10,000 a year.

Mrs. Andres has been a UF volunteer since the organization began in 1959. Prior to that she did volunteer work for Community Chests.

She has served on the board of directors of several UF agencies, including Eastfield and the Visiting Nurse Association, and is the president of California Assn. of School Personnel Administrators.

She and her husband, Eugen C. Andres., Jr., live at 1697 Grizolo Dr., San Jose. They have two sons and a daughter.

## 13 Campbellites receive degrees

Thirteen Campbell residents received degrees at Summer Convocation exercises at San Jose State College, Friday, Sept. 1. They completed graduation requirements during the current Summer Sessions either at the end of the six-week session, August 4, or the ten-week session, Sept. 1.

Baccalaureate degrees were awarded to Charles E. Newport, BA, Soc. Sci.; Jeanne F. Rosenquist, BA, English; Cassandra E. Jasmine, BA, Math; and Robert L. Wilkerson, BA, Economics.

Those receiving Masters degrees were John B. McBain, Biological Sciences; Sherwood J. Goozee, Drama; Robert L. Wilson and James A. Young, Secondary Education; Hector L. Cordova, History; Lawrence E. McCommas, Music; William H. Campbell and William A. Augenstein, Physical Education for Men; and Edgar P. Grant, Social Science.

PARTY FOR PATIENTS--Red Cross Volunteen workers, Linda Marshall and Judy Rothwell of Campbell entertain two elderly patients, Mrs. Georgia Galland and Mrs. Bess Woods of the Eldercare Convalescent Hospital, 238 Virginia Ave., at a surprise party.

## LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY

F/C 2309 Loan No. 1-22476-6

NOTICE IS HEREBY GIVEN:

That on Tuesday, October 10, 1967 at the hour of 11:00 a.m. in front of the Santa Clara County Superior Courthouse, North Market Street entrance in the City of San Jose, County of Santa Clara, State of California, CORPORATE AGENCY, a corporation, as trustee under Deed of Trust executed by DAVID E. GOLDMAN, an unmarried man; as his sole property, and recorded December 22, 1964 in Book 6788, Page 362 of Official Records of Santa Clara County, State of California, under which Deed of Trust SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation, is the beneficiary, by reason of default in the payment or performances of the obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law, and more than three months have elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at the time of sale, without warranty, express or implied, as to title, possession or encumbrance, the interest conveyed to and now held by it as such trustee in and to the following described property in the City of Campbell, County of Santa Clara, State of California, described as follows:

Lot 6, as shown on the Map of Tract No. 3271 Sunset Court, which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on September 18, 1962 in Book 152 of Maps, page 16.

Saving and excepting therefrom the right to pump, take or otherwise extract water from the underground basin or strata in Santa Clara County, with no surface rights to water involved, as conveyed by Western Title Guaranty Company, Santa Clara County Division, a corporation, to San Jose Water Works, a corporation, by Deed dated October 23, 1962 and recorded October 23, 1962 in Book 5763 of Official Records, page 522, Santa Clara County Records;

for the purpose of paying the obligations secured by said deed of trust, including fees, charges and expenses of the Trustee and of the Sale.

Dated: August 29, 1967.

CORPORATE AGENCY, as Trustee

By Charles C. Boitano, Treasurer

By LaVerne Zidnak, Assistant Secretary

Publish: Sept. 6, 13, 20, 27, 1967

Country Fare at the Cranberry House
LUNCH 11:30 - 2:00 DINNER 5:30-8:00
SUNDAY DINNER 12:00-7:00
Music Boxes • Old & New
208 Bachman, Los Gatos, 354-3162
not open Monday

Jack Lemmon "LUV"
Funny Thing Happened On the Way to the Forum
WINCHESTER DRIVE-INS
WINCHESTER NO 1 377-6266 CAMPBELL FREE CAR HEATERS
SAN JOSE CAMPBELL SANTA CLARA CUPERTINO
OPEN 7:30 SAT/SUN 7:00
Africa Addio
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WINCHESTER NO 2 377-6267 CAMPBELL FREE CAR HEATERS

Serving the Santa Clara Valley
Campbell BEAUTY COLLEGE
Planning a Career in Cosmetology?
We invite your inquiry.
Finest Professional Training
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All work supervised by licensed instructors.
378-5450
378 E. CAMPBELL AVENUE CAMPBELL

# FIGHT CANCER with a CHECK-UP

Q. -What causes cancer?
A. - The basic causes are unknown, although certain conditions that may lead to cancer have been identified. Repeated injury to the cells is a factor. Such damage may result from overexposure to the sun, excessive radiation and contact with certain chemicals. Some forms of cancer in animals have been caused by viruses. Research to find the basic causes of human cancer is under way in many fields of science.
Q. - Is cancer contagious?
A. - No. There is no recorded case of anyone having "caught" cancer from a patient, however closely they have been in contact.
Q. - Does cigarette smoking cause lung cancer?
A. - Most physicians and scientists who have studied the problem believe that cigarette smoking is the principal cause of lung cancer. The U.S. Government's 1964 report on "Smoking and Health' affirms this belief.

Lung cancer death rates are ten times as high among regular cigarette smokers as among those who never smoke. Among two pack-a-day smokers the rate is 20 times as high as among nonsmokers.
Q. - Do filter tips prevent lung cancer?
A. - There is as yet no proof that filters reduce the lung cancer hazard in smoking. While the value of smoke filtration is undetermined, some filters do reduce the tar and nicotine content. Some scientists believe a decrease in intake of tar, either by filtration or reduced smoking, reduces the risk.
Q. - How can one best protect himself against lung cancer?
A. By avoiding known risks. Chief of these is avoiding cigarette smoking. The more cigarettes one smokes, the greater the risk of developing lung cancer. Nonsmokers have a low rate of lung cancer.
Q. Does air pollution bear any relation to lung cancer?
A. - The fumes, dusts and exhausts in the air have been under suspicion and are the subject of much research.

The evidence suggest The evidence suggests that air pollution is a relatively minor factor in the causation of lung cancer. The lung cancer death rate is somewhat higher in cities than in rural areas, but this difference is small when compared with the difference between cigarette smokers and nonsmokers.

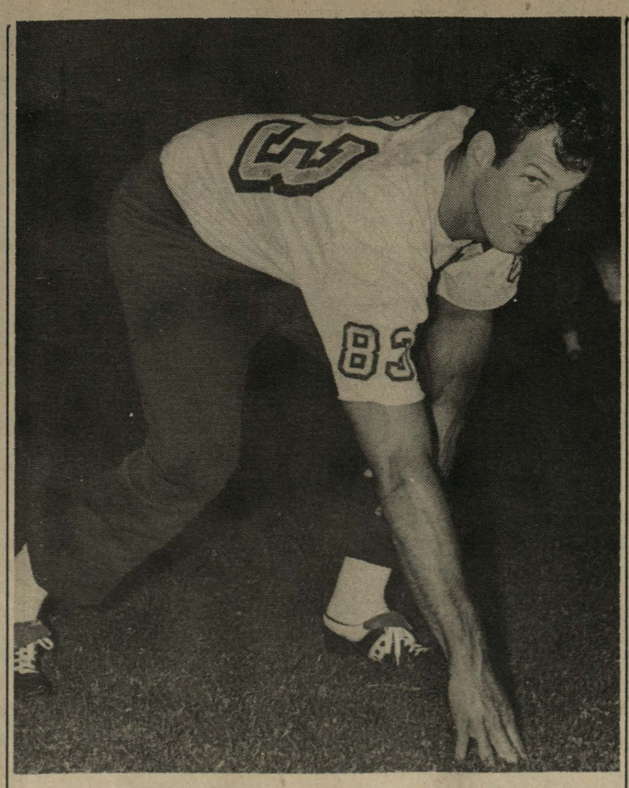
AT CLOSING CEREMONIES--Shown above at the official ceremonies closing the Santa Clara County Fair are left to right, California State Assemblyman Earl Crandall; Campbell 4-H'er Greg Wincovich of 1300 Hoffman Lane, Campbell, and Mike McCalister of 750 Filbert Way, Campbell, a member of the Westmont-Campbell Future Farmers of America, with his entry in the Junior Division livestock competition.

DEATHS FROM FIRE

Residents of the South and Southwest experience the highest death rates in the nation from fires and explosions.

IN VIETNAM

Army Private First Class Robert L. Veal, 21, son of Mrs. Emma O. Connell, 551 Waldo Road, Campbell is participating in "Operation Barking Sands" in Vietnam.



NEW APACHE--Jack Schraub, former Campbell High and University of California star end, will be among the starters when the San Jose Apaches host the Victoria Steelers Saturday, Sept. 9, at 8 p.m. on the Apache field.

Schraub, who with Craig Morton, another Campbell High grid great, rewrote the pass completion record book while at Cal, received all-coast honors and starred in the Shrine East-West Class in 1964. He comes to the Apaches from St. Louis Cardinals.

Saturday's battle is the opening home game for the San Jose Apaches. In the Continental League opener, the San Jose team defeated Eugene Bombers 40-20. Tickets for the game can be obtained at the Apache office, 555 N. First St., San Jose (Phone 294-1500) or at the gate.

EXPERT

Army Private Richard L. Good Jr., 17, son of Mrs. Bernice Good, 787 Chapman Drive, Campbell, recently fired expert with the M-14 rifle near the completion of his basic combat training at Ft. Lewis, Wash.

## New facilities dot campus as SJS prepares for 110th year

One hundred and ten years ago, Minns' Evening Normal School opened its doors in San Francisco. This fall, that school, now San Jose State College and the oldest publicly supported institution of higher learning in the state of California, will enroll nearly 22, 200 students.

The enrollment will be the largest in the school's history and will make it the fourth largest college or university on the Pacific Coast, exceeded only by the University of California campuses at Berkeley and Los Angeles and by the University of Washington.

Instruction for the fall semester at San Jose State College will begin September 18 and will be preceded by three days of registration beginning Wednesday, September 13. The first faculty meetings are scheduled for Monday, September 11.

FACULTY PROBLEM

Like many other campuses of the University of California and the California State Colleges, San Jose State College has had its difficulty in recruiting new faculty for the fall semester. A number of full-time faculty positions, possibly as many as 25, are expected to be unfilled when classes begin. Unless part-time personnel can be hired to fill these vacancies, students will face the distinct possibility of larger classes and some class cancellations. Of real concern is the resulting potential lessening of "quality education."

Students returning to the campus will note the beginnings of a marked change in the campus skyline. Work is now virtually completed on a $140,000 landscaping project around historic Tower Hall. Tree-covered walkways reminiscent of the wings of the old buildings on the quadrangle and an attractive fountain, funded by the student body, have given the center of the campus new character. A 250-foot brick promenade lies at the base of the Tower.

SCIENCE COMPLEX

Also virtually completed is the first half of a new $11 million Science complex. Located on Fifth Street between San Carlos and San Salvador Streets, the six-story building will be opened in late fall and will house physical science facilities. The second half of the complex, to house the biological sciences, is in the working drawing stage.

Construction is also well underway of a 12-story residence hall on San Salvador Street between Eighth and Ninth Streets. This new "skyscraper", which will be the tallest building to date on the SJSC campus, was designed by San Jose architect Allan Walter and is being built at the cost of $3.4 million by Charles Pankow Inc. of Pasadena. When completed, the coeducational dormitory will house 300 women and 300 men. The project also includes an adjacent cafeteria which will feed all residence hall students.

NEW TRACK

Also expected to be completed during the semester is a $200,000 track near Spartan Stadium. Being constructed of Tartan, an all-weather surface, the nine-lane facility will be one of the finest on the West Coast.

Work will begin this fall on the $4 million College Union building, the entire cost of which is being borne by self-imposed student fees. This building, located at Ninth and San Antonio Streets, will be the central meeting place and recreation center for the campus and was designed by Ernest J. Kump.

These projects are but a part of a $42 million construction boom which is currently underway on the campus. Approximately one-third of the building costs in this construction program are coming from private and federal sources rather than from the State of California.

18-STORIES

In July, the Board of Trustees of the California State Colleges, meeting at San Jose, approved preliminary plans for an 18-story library which will radically change the campus scene. Working drawings are being prepared now for the project which is expected to be completed in 1971 at the cost of $10.8 million.

Plans are also being prepared for a classroom building for the School of Business, third largest in the country. Work is proceeding with the City of San Jose on legal arrangements, financial plans and facility planning for the double decking of Spartan Stadium to raise the seating capacity to 40,000. San Jose is seeking a $200,000 federal planning grant to finance engineering and design work on the project.

## FIRE CALLS

AUG. 29-Overheated pan on stove, 448 Memphis Drive.

AUG. 29-Fire vehicle, 600 Sunnyoaks.

AUG. 30-Bush fire, creek behind Forrest Hill school.

AUG. 31-Vehicle fire, 1098 W. Hamilton.


SEWING MACHINES
LOS GATOS OFFICE EQUIPMENT
111 N. Santa Cruz Avenue
Los Gatos 354-8610
Sales - Service - Rentals
Complete Line of OFFICE SUPPLIES

The Straw Hat
PIZZA SUPREME
ye olde family house

FEATURING
• 22 KINDS OF PIZZA
• BROASTED CHICKEN
• PRAWNS
• SALADS
• GIANT SANDWICHES 59¢—INCLUDING
Hamburgers — Cheeseburgers
Turkey — Salami — Linguica
Imported Ham. ('til 4 P.M.)
• DRAFT BEER
• WINE & CHAMPAGNE

MONDAY
Cupertino Banjo Band - 8 pm - New members welcome. Call for info. 253-0703

TUESDAY LADY'S DAY
All Day - Pabst Draft 15¢ per mug - soft drinks 5¢ per glass.

WEDNESDAY
Its the green salad day, 1¢ with each pizza.

THURSDAY
Old Time Music featuring our blonde duo Sharon, on piano, and Joyce on banjo.

FRIDAY
The West Valley Grenadiers - Bill Linney on banjo, Luke on Tuba and Bill Fairey on piano.

SATURDAY
Featuring the Knuckle Busters, Bill Linney on banjo; Chuck Danner, piano; Steve Abrams, drums; Mickey McGill, clarinet.

SUNDAY KIDDIES DAY
Free soft drinks for kiddies accompanied by their parents and entertainment 6p.m. to 8p.m.

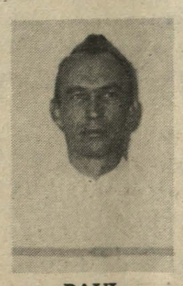
OLD TIME MOVIES
NIGHTLY 6 P.M. . . . on Sunday 4 P.M. Open daily 11:30 am
PLANNING A PARTY! CALL US!
ORDERS TO GO! CALL 378-1800 OR 253-0703
1400 W. CAMPBELL AVE. CAMPBELL, CALIF.

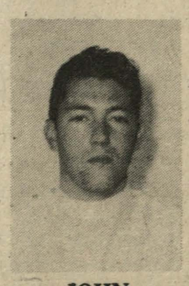
GOOD RECAPPED TIRES START AT $7.95
USED $3.95
CHECK OUR PRICES ON QUALITY NEW TIRES
ROD'S TIRE SERVICE
OPEN 9 til 7 P.M.
1265 S. BASCOM AVE. 286-0652

Announcing
Enrollment Day For Church School
Home Coming Sunday
September 10, 1967
10 a.m.
• Crib room
• Classes for 3 yr. olds and up
• Family Worship
COFFEE HOUR IN THE MALL
The Congregational Church of Campbell
400 W. Campbell Ave. 378-4418
Anthony Wayne Myers
Minister

Young Talent Wanted!
Actors-Dancers-Singers
Instrumentalists
Ages- 7 to 17 DR 9-1442
Casting Now!!
CAMPBELL CHILDREN'S THEATER

HERMAN STUCKEY


PAUL WORTMAN


JOHN McGEHEE

3 BARBERS
OPEN 7 DAYS
VILLAGE WEST Barber Shop
San Tomas Village Shopping Center
SMITH AVE. AND SAN TOMAS AQUINO
9:00 AM TO 7 PM - SUNDAY 9:30 AM TO 3:30 PM
MEN $2.00 BOYS $1.55

ballet
Classes for Children, Juniors & Adults
Special Classes for Preschool children
"Keep Fit" Classes for Ladies
Enroll for Fall Term
Saratoga Dance School
Established 1952 Ursula Gerlitz, Director
14414 Oak St., Saratoga
Ph. 867-4210 or 244-8304

Attend Your Church

ASSEMBLY OF GOD
1870 Winchester Blvd. Phone 378-7032.
Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wednesday Family Night, 7:30 p.m. Herbert Johnson, Pastor.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Youth Meetings 6 p.m. Evening Service 7 p.m.
Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:20, 10:55 a.m.
Sabbath School 9:30 a.m.
Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister. 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m.
Bible School 9:00 & 10:15 a.m.
Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD
OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Tues.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m.
Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 9:30 a.m.
Wed. 8 p.m.
Reading Room--376 E. Campbell Ave.
Daily Except Sundays and Holidays--10-4
All Welcome 378-9226

FIRST METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Minister Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m. Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: E. B. Condit 264-5046
Sunday School 9:45
Worship Service 11 a.m., 7 p.m.
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED PRESBYTERIAN CHURCH
3705 Payne Ave. at San Tomas Expressway
Worship 9:30 a.m. and 11:00 a.m.
Church School 9:30 a.m. and 11 a.m.
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Ave., Campbell
10 a.m. Service and Church School
Nursery 10 a.m. only
Rev. Alfred Carson, Vicar 379-5320

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 a.m., 12:15 and 7:00 p.m.
Confessions: Saturdays and Eves of First Fri. and Holy Days: 4:00-5:30, 7:30-9:00 p.m.

TRINITY LUTHERAN CHURCH
(Missouri Synod)
1500 Leigh Ave., San Jose
Morning Worship: 8:30-11:00 A.M.
Sunday School - 9:45 A.M.
William H. Schroeder, Pastor.
Phone: 264-9665

WEST VALLEY CHURCH OF CHRIST
625 Casey Road Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m.
Wednesday Services 7:30 p.m.

ZION LUTHERAN CHURCH
3257 Payne Ave. 248-8402
R. B. Wiederanders, Pastor
Worship Hours, 8:30, 10:30 a.m.
Study Hours (all age groups) 9:20, 11:20

## LEGAL NOTICE

Loan No. 306-24773-3
Default No. 1376

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 1:20 P. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 27 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6798 of Official Records, at page 448 , Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 10, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7661 of Official Records, at page 106, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255579.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24777-1
Default No. 1400

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 1:50 P. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 31, as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 460 , Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 15, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7665 of Official Records, at page 38, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255583.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24775-6
Default No. 1398

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 1:10 P. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 29 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 454, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 15, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7665 of Official Records, at page 36, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255581.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24774-4
Default No. 1397

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 1:35 P. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 28, as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 451 , Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 15, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7665 of Official Records, at page 35, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255580.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24772-0
Default No. 1375

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 1:25 P. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 26 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 445, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 10, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7661 of Official Records, at page 105, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255578.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24776-8
Default No. 1399

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 1:45 P. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 30 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 457 , Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 15, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7665 of Official Records, at page 37, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255582.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24771-7
Default No. 1374

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 1:20 P. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 25 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Dead from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 442, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 10, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7661 of Official Records, at page 104, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255577.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24770-5
Default No. 1370

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 1:15 P. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 24 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 439 , Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 9, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7660 of Official Records, at page 47, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255576.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

# Pacific conference director to speak at 'Y' dinner

Members and friends of the YMCA will hear a talk on "Sports in Our Everyday Life" Thursday, Sept. 14 when Tom Hamilton, executive director of the Athletic Assn. of Western Universities (AAWU) addresses the ninth annual fall dinner meeting of the YMCA.

TOM HAMILTON
--"Y" speaker

The event will be held in the Central Branch YMCA, 1717 The Alameda, San Jose, and the adjoining gardens of the Metropolitan YMCA headquarters where the evening will get under way with a social hour at 5:30 o'clock.

Reservations will be taken through tomorrow (Sept. 7) by calling the Central "Y", 298-1717, or the Southwest "Y", 356-7126. Dinner chairman Louis Ratzesberger said all friends of the YMCA are invited.

The "Y" Century Club will host the dinner.

Hamilton, a retired rear admiral and World War II naval hero, has had a long and distinguished career in the sports world.

He was selected All-America halfback while at the U.S. Naval Academy in 1926 and later coached and was athletic director at Annapolis. For 10 years he was athletic director at the University of Pittsburgh. He joined the AAWU in 1959 and in 1965 was named to the National Football Hall of Fame as a player.

Hamilton was air officer, executive officer and commanding officer of the carrier USS Enterprise during most of the naval battles from the invasion of the Gilberts to Okinawa in the Pacific. Twice he was decorated with the Legion of Merit and Bronze Star citations.

# California public schools will increase enrollment by 150,000

Enrollment in California's public schools, kindergarten through the 14th year in junior college, will be 150,000 more this fall than last September--an increase greater than the total pupil enrollment in six states.

A total of 5.5 million part-time and full-time pupils and 180,000 full-time teachers--more than one-quarter of California's total population of approximately 20 million--will answer the public school bell this fall as the annual summer vacation ends. This is the third year California's total enrollment has surpassed the 5 million mark.

These figures are the projections for the 1967-68 school year prepared by the California State Department of Education.

Additional statistics from the department and the California Teachers Association (CTA) show that:

Total 13th and 14th grade (junior college) enrollment will be 300,000 this year, compared to 284,000 last year. This increase of 16,000 --5.6 per cent--in one year makes the junior colleges one of the fastest growing sectors in the state's educational system.

Total kindergarten enrollment this year will be 383,000, compared to 374,000 last year--a 2.4 per cent increase.

Total 1st through 8th grade enrollment will be 2,790,000 this year, compared to 2,715,000 last year--a 2.8 per cent increase.

Total 9th through 12th grade enrollment will be 1,185,000 this year, compared to 1,148,000 last year--a 3.2 per cent increase.

Total full-time enrollment at all campuses of the State College System will be 120,000 this year, compared to 111,000 last year--an 8.1 per cent increase.

Total full-time enrollment at all campuses of the University of California will be 87,000 this year, compared to 80,250 last year--an 8.4 per cent increase.

Total enrollment for adults and special school classes for the handicapped will be 825,000, compared to 771,245 last year--a 7.0 per cent increase.

California's elementary and secondary schools will have 8,500 more full-time teachers on the payroll this year than last year.

About 70,000 pupils will be on half-day sessions this year. This is approximately the same number as last year.

The CTA said states whose total school enrollment is less than California's increase this year are New Hampshire, Vermont, Delaware, Wyoming, Nevada and Alaska.

# Episcopal Mass to feature rock and roll group

The Rock Mass, a unique choral setting for the service of Holy Communion, will be offered on Friday evening, September 8, 8 p.m. at St. Andrews Episcopal Church, Saratoga.

The musical score, written by James Byfield, will be rendered by "The Strangers", a rock and roll group from San Francisco. The Communion will be celebrated by The Rev. Ron Wesner of True Sunshine Mission, San Francisco. The sermon will be preached by The Rev. A.D. Carson, Vicar of St. Lawrence Episcopal Church, Campbell. The title of the sermon is "Revolution; Turned on or Tuned Out".

Over 1000 persons are expected to attend this service sponsored by the youth of Santa Clara County. Following the service the coffee house, "The Crossroads" will be open for discussion and refreshments.

# Billiard champ at Breuner's

Art Judice, pocket billiard champion and famous trick shot artist, will give a demonstration at Breuner's Wayside Store in Campbell on Thursday, Sept. 7 at 7:30 p.m. He will answer questions and demonstrate his art to anyone interested in billiards.

VULCANISM

In the United States, recently formed scenic features due to vulcanism are found chiefly in the western part of the country.

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Hens or Fryer Roasters
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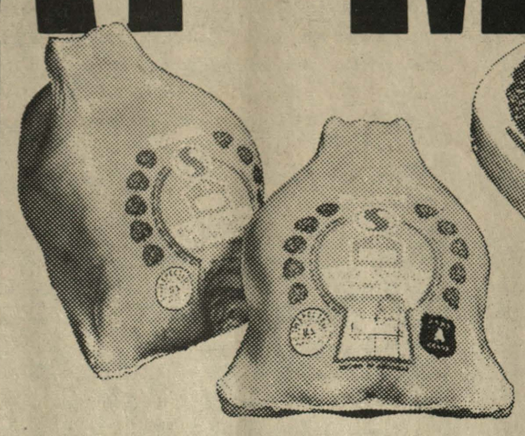
Lb. 39¢

Safeway Brand
**SLICED BACON**
Always First Quality
(2-lb. Thick-Sliced . . . $1.35)
1-Lb. Pkg. 68¢



Rock Cornish
**GAME HENS**
Manor House, U.S.D.A.
Grade A—1-Lb., 4-ozs.
Each 59¢

Boneless, Full Cut
**ROUND STEAKS**
U.S.D.A. Choice Steer Beef
Famous Safeway Trim
Lb. 99¢

**Stewing Chickens** Manor House Brand U.S.D.A. Grade A, Cut Up—Lb. 29¢
**Safeway Lunch Meats** Assorted ½-lb. Packages—Each 39¢
**Boneless Chuck Roasts** U.S.D.A. Choice Grade Steer Beef—Lb. 79¢
**All Meat Franks** Safeway, Skinless, First Quality 1-lb. Package—Each 55¢

**DUBUQUE CANNED HAMS**
*'Royal Buffet' Brand*
(3-lb. Sandwich Style or Oval Tin $2.99)
5 POUND Oval Tin $4.29

**Crossrib Roasts** Boneless, U.S.D.A. Choice Beef—Lb. 98¢
**Boneless Beef Stew** U.S.D.A. Choice Grade—Lb. 83¢
**Beef Roasts** U.S.D.A. Choice Sirloin Tip, Rump, or Bottom Round—Lb. 99¢
**Corned Beef** Safeway, Boneless Brisket Cuts—Lb. 69¢
**Fryer Parts** Manor House, Drumsticks or Thighs—Lb. 69¢
**Chipped Meats** Leo's Beef or Ham—3-oz. Pkg. 35¢
**Hormel Bacon** Sliced—1-lb. Package 69¢

Scotch Treat
**Orange Juice**
"The Real Thing"
7 6-oz. Cans $1
Bel-air, Sweet or Unsw. From Florida—6-oz. Can 6 for $1

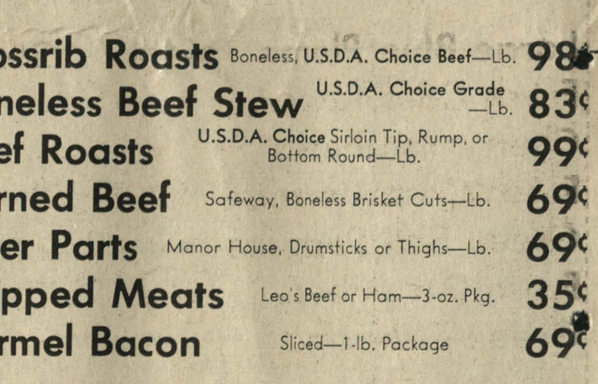
Frozen Foods

**SUGAR** Candi Cane 5 Lb. Bag 45¢
**COFFEE** Edwards Vacuum Pack 2 Lb. Can $1.19
**BEANS** Del Monte, Cut Green 16-oz. Can 5 for $1

**Real Whip Topping** Quart 59¢
**Awake Breakfast Drink** Imitation Orange Birds Eye—9-oz. 3 for 89¢
**Tip Top Butterhorns or Snails** Johnston's 8-Count 79¢
**Hawaiian Punch** Red—6-oz. Can 5 for 89¢

**Instant Coffee** Safeway—10-oz. Jar $1.09

**Cake Mixes** Pillsbury—6 Varieties Regular Package 3 for $1
**V-8 Cocktail** Vegetable Juice—46-oz. Can 2 for 89¢
**B&M Beans** Oven-Baked—28-oz. Can 39¢
**Applesauce** Town House, Gravenstein 15-oz. Glass 5 for $1
**Star Vinegar** Red Wine, 4/5 Quart 45¢ 4/5 Pint 31¢
**Kraft BBQ Sauce** 18-oz. Glass 49¢
**Chunk Style Tuna** White Star 6½-oz. Can 3 for $1
**Scot Towels** White or Decorator 180-Sheet Roll 3 for $1
**Low Suds Detergent** White Magic 49-oz. Package 49¢
**Dishwasher Compound** White Magic 2 Lb. 3-oz. Pkg. 49¢
**Vets Dog Food** 15½-oz. Can 9 for $1




**Health & Beauty Aids**

**Schick Blades** Stainless Steel Double Edge 10 Blades—Regular $1.45 99¢
**Tampax** 40's—Reg. or Super—Regular $1.69 99¢
**Aeroshave** 11-oz.—Regular or Menthol Regular 89c 59¢
**Hair Spray** Truly Fine—13-oz.—Regular 59c 39¢
**Bath Oil** Capri Foaming—22-oz. Reg. 69c 39¢

**Sliced Strawberries** 10-oz.
**Red Raspberries** 10-oz.
**Brussels Sprouts** 8-oz.
**Broccoli with Cheese Sauce** 10-oz.
Bel-air Brand ....Your Choice 3 for $1

**Meat Pies** Manor House—8-oz.
**Chopped Broccoli** Bel-air—10-oz.
**Crookneck Squash** Bel-air, Yellow—10-oz.
**Peas & Carrots** Bel-air—10-oz.
Your Choice 5 for $1

**Vegetables in Butter Sauce** Regular
**Cut or French Green Beans** 9-oz.
**Whole Kernel Corn** 10-oz.
**Succotash** 10-oz.
Bel-air Brand ....Your Choice 4 for $1

**Chopped Leaf Spinach** 12-oz.
**Chopped Collards** 10-oz.
**Turnip Greens** 10-oz.
**Cooked Squash** 14-oz.
Bel-air Brand ....Your Choice 6 for $1

**Margarine** Nucoa 1-lb. Ctn. 4 for $1
Nucoa Dream Soft—1-Lb. Carton 45c

**5¢ Candy Bars** PKG. OF 10 38¢
Butter Brickle, Hershey Milk Chocolate, Hershey With Almonds, Nestles Crunch, Milky Way, Snickers, M & M Plain, Babe Ruth, Butterfingers

# ON CAPITOL HILL

with "Charlie" Gubser

The time has come for serious consideration of why public confidence in Defense Secretary Robert S. McNamara seems on the decline.

I say this in full realization of and with considerable gratitude for some of the constructive and outstanding reorganization which the Secretary has brought to the Pentagon. In truth, much of what he has done is good.

But unfortunately the Secretary is no longer able to distinguish that fine line which separates proper self-confidence from intellectual arrogance. As a result, he has lost the confidence of the Congress--a co-equal branch of government.

The Secretary of Defense is properly the principal architect of overall defense policy, but he should not insist, as McNamara does, upon making strictly tactical military decisions. No person want this country to take even one step toward the organizational structure of the German General Staff. But once policy is determined by civilians, it should be executed by those with the expertise gained from years of training and combat experience.

Secretary McNamara has doggedly persisted in his personal decisions against overwhelming military advice. For example, despite repeated warnings by military experts that the Navy version of the F-111 (TFX) could never operate because of excess weight, he still insists it will work. He refuses to deploy an anti-ballistic system, as the Russians are doing, against the almost unanimous dissent of top military men and the Congress.

He has methodically eliminated manned aircraft from our strategic "mix" to rely increasingly upon missiles. This has denied our forces the advantage of flexibility and made a disproportionate buildup of ground forces necessaary. In turn, this has increased our chances of further involvement in "brush fire" wars. Now he is cutting back on our tactical air forces and is methodically cancelling orders for new and more sophisticated aircraft. He defends his "bare bones" budget and a few months later, faced with an Administration fiscal crisis, admits that it is "full of fat" and can be cut.

When committees of Congress challenge his cutbacks of vitally needed weapons, he "snows" us with reams of statistics spewed out by computer. He denies Congress the use of contrary evidence by stamping it "secret" and has even instructed military witnesses to claim "executive privilege" and refuse to answer congressional questions about procurement.

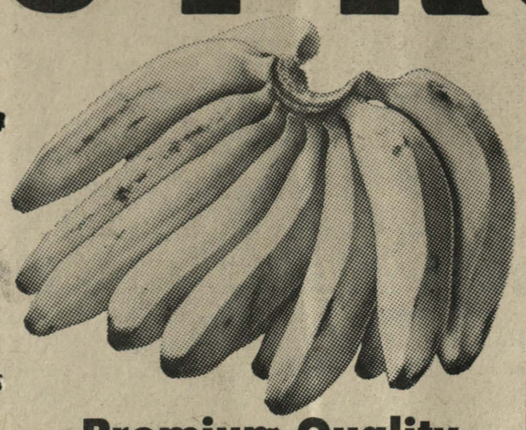
Many knowledgeable persons feel that tactical decisions regarding Vietnam are altered to prove the Secretary's infallibility. For example, there is strong evidence that aerial combat tactics have been altered to make Department predictions on aircraft losses come true. Obsolete planes, scheduled for retirement, have been retained to give validity to forecasted inventory levels.

Public and congressional confidence in our national defense is essential. Something must be done to revitalize it!

PLEASURE BOATS

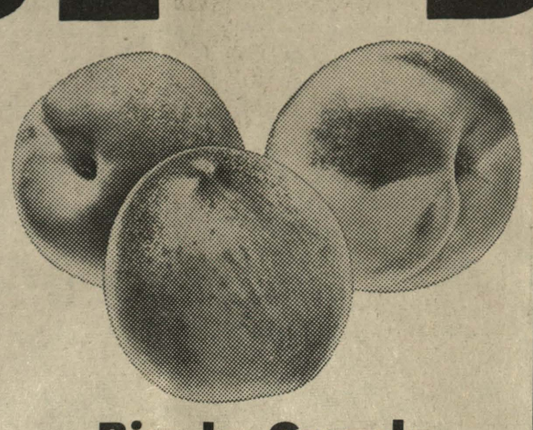
About 4,000 coast guards men and state conservation police are engaged in overseeing the eight million pleasure boats that ply the waterways in this country.


# & PRODUCE ... BEST

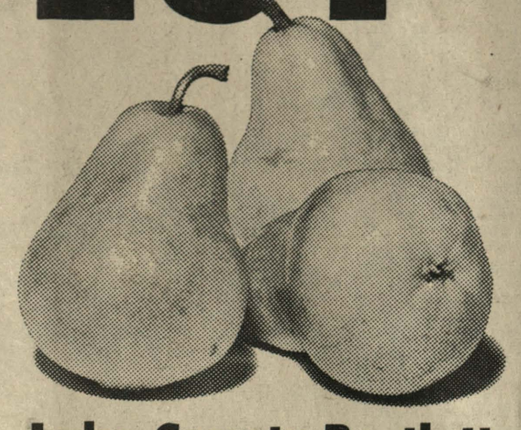


**Premium Quality**
**BANANAS**
Famous Tropipac Brand
Pound 9¢ or
**3 Lbs. 25¢**

**Big, Red-Ripe**
**TOMATOES**
Just Right For Slicing
Pound 15¢ or
**2 Lbs. 29¢**



**Big, La Grande**
**NECTARINES**
Best For Flavor & Quality
Pound 25¢ or
**2 Lbs. 49¢**



**Lake County Bartlett**
**PEARS**
Choice, Mt.-Grown Fruit
Pound 25¢ or
**2 Lbs. 49¢**

Large Blue Plums Pound 25c, or 2 Lbs. 49¢
Fresh Cauliflower Large Heads—Each 29¢
Cherry Tomatoes A Salad Favorite—12-oz. Basket 25¢
Fresh Crisp Carrots Clip Tops Pound 10c, or 3 Lbs. 29¢
Green Bell Peppers Pound 20c, or 2 Lbs. 39¢
Fresh Cucumbers Crispy Fresh Each 10c, or 3 for 29¢
Green Cabbage Large Solid Heads—Lb. 8¢

**Melon Sale!**
CRENSHAWS, HONEYDEWS Or PERSIANS—Lb. 10¢
**Watermelons**
Family Size Whole Melons—Each
Half Melons .....39c
Quarter Melons ....25c
59¢

**Seedless Grapes** Big, Plump Thompsons ... Now at Their Best!—Lb. 17¢
**Golden Corn** Large Fresh Ears Each 10c, or 5 for 49¢
**Red Torpedo Onions** Lb. 10c or 3 Lbs. 29¢
**Crisp Green Celery** Fresh Clean Stalks —Each 19¢

**KETCHUP** Heinz 14-oz. Bottle 5 for $1
**SOUP** Campbell's Tomato 10½-oz. Can 8 for 99¢
**TISSUE** Truly Fine 200 2-Ply Facial 5 for $1

Lucerne Ice Cream Half Gallon 69¢

**Orange Marmalade** 4-lb. Can 89¢
Deville from Canada
EMPRESS....2-Lb. 49c

**Strawberry Jam** 4-lb. Can 98¢
or RASPBERRY—from Canada
EMPRESS....2-Lb. 69c

Black Currant Jam Empress, Canadian—2 Lb. 79¢
Gooseberry or Blueberry Empress Canadian—2 Lb. 75¢
Red Plum Jam Empress, Canadian—2 Lb. 55¢

**LONG SPAGHETTI** or ELBOW MACARONI Golden Grain—One-Pound Package 29¢
Macaroni & Cheese Dinner Golden Grain 7¼-oz. 2 for 39¢
Noodle-Roni Golden Grain—Romanoff or Parmesano—6-oz. 39¢
**TOMATO SAUCE** Del Monte—15-oz. Can 5 for $1
Tomato Paste Del Monte 6-oz. Can 2 for 29¢
Tomato Sauce Del Monte With Mushrooms, 8-oz. Can 2 for 33¢

**Peanut Butter** Nu Made Creamy or Chunk, 28-oz. 79¢
**Bread** Skylark—Buttermilk, Crushed Wheat, or Oatmeal 22½-oz. Loaf—Regular 35c 3 for $1
**Honey** Desert Bloom 5 Lb. Can $1
**Butter & Egg Bread** Skylark—Reg. 31c Save 5c 15-oz. Loaf 26¢
Marshmallow Puffs Busy Baker—14-oz. Package Regular 39c 3 for $1
**Buns** Hot Dog or Hamburger Skylark—8-Count Package 31¢

Lucerne Butter 1st Quality, Grade AA Cubes 1-Lb. Carton 79¢
Sharp Cheese Safeway—Wisconsin—Lb. 89¢
Imo Dressing Rod's—8-oz. 23¢ Pint 39¢
Cottage Cheese Lucerne—Pint Carton 29¢

**Lucerne Two-Ten Milk**
GREAT WITH
Post Toasties ..... 12-oz.
Cheerios ..... 10½-oz.
Wheaties ..... 12-oz.
YOUR CHOICE 3 for $1
Lucerne Instant Breakfast 6 Pack Pkg. 59¢
Carnation Instant Breakfast 6 Pack 69¢

**Large Grade AA Eggs** Cream O' The Crop Carton Dozen 41¢
Medium Size.....Dozen 37c Extra-Large Size.....Dozen 45c

**Star Olive Oil** Gallon $3.89
Advertised Prices Effective Wednesday through Saturday, September 6, 7, 8, 9, in CAMPBELL Hamilton & Bascom CAMPBELL PLAZA Winchester & Budd
WE RESERVE THE RIGHT TO REFUSE SALES TO COMMERCIAL ESTABLISHMENTS.

SAFEWAY

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## Obituaries

CELESTE BAN

Last rites were held for Mrs. Celeste Ban, 47, a native of Campbell who succumbed in a local hospital after a three-year illness. Mrs. Ban lived in Campbell all her life and was employed as an accountant for the Campbell Elementary School District. She resided at 415 W. Latimer Ave.

She is survived by her husband, Stephen Ban of Campbell; her father, Joe R. Furtado of Campbell; and her sisters, Mrs. Ida Yerkovich of Campbell, Mary Knoder of Berkeley and Mrs. Elsie Bagoye of San Martin. She was the daughter of Mr. and Mrs. Nick Ban of San Jose.

Requiem Mass was held at St. Lucy's Church followed by internment at Santa Clara Catholic Cemetery.

## Frances Fryer named to vet committee

Frances C. Fryer, 675 S. San Tomas Rd., Campbell, has been appointed to the board of directors of the Peninsula Christmas Committee for Hospitalized Veterans. Plans for the annual solicitation of funds for hospitalized veterans to provide gifts for the approximately 2000 veterans at the Veteran's Administration Hospital in Palo Alto and to furnish numerous Christmas trees and decorations are now underway.

Letters asking for contributions will be mailed this month to veteran and auxiliary groups, local clubs, service and fraternal organizations, union groups and interested citizens. It is hoped for an added response this year with the return of many Vietnam War veterans.

## Lou Ferrari to lead Campbell Little League

Campbell Little League elected officers for the 1967-68 season. Ferrari is president for the new year. Other officers are Joe McGrody, vice president; Earl Holtorf, secretary; Dick Brostrom, recording secretary and Bill McLain, treasurer.

Managers and Coaches will be needed in both the Pee Wee and Minor Divisions for the 1968 season. Any men who are interested are urged to attend the next meeting. Beginning Sept. 14 meetings will be held every other Thursday at the Club House at Rosemary School.

## SERVICE NOTES

IN VIETNAM

Army Specialist Four Charles G. Pruitt, 20, whose wife, Lucille, lives at 245 Union Ave., Campbell, is participating in "Operation Diamondhead" in Vietnam, with other members of the 25th Infantry Division's 3rd Brigade.


FOR LEASE

PROFESSIONAL OFFICE IN NEW BUILDING
700 SQUARE FEET
AIR CONDITIONED, OFF-STREET PARKING

2275 S Winchester Blvd
378-0661

## LEGAL NOTICE

Loan No. 306-24769-1
Default No. 1369

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 12:30 P.M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 23 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 436, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 9, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7660 of Official Records, at page 46, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255575.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24768-8
Default No. 1368

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 12:25 P.M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 22 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 433, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 9, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7660 of Official Records, at page 45, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255574.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24767-6
Default No. 1367

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 12:20 P.M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 21 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 430, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 9, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7660 of Official Records, at page 44, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255573.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24766-4
Default No. 1366

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 12:15 P.M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 20 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 427, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 9, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7660 of Official Records, at page 43, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255572.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24757-2
Default No. 1337

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:00 A.M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 7 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by EDWIN R. PARKS and JUANITA M. PARKS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 15, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 487, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 6, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7656 of Official Records, at page 450, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated June 23, 1967, and recorded on June 26, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3242767.

Dated June 29, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24758-4
Default No. 1338

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:25 A.M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 8 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by EDWIN R. PARKS and JUANITA M. PARKS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 15, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 490, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 6, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7656 of Official Records, at page 451, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated June 23, 1967, and recorded on June 26, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3242768.

Dated July 26, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24759-6
Default No. 1339

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:30 A.M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 9 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by EDWIN R. PARKS and JUANITA M. PARKS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 15, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 493, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 6, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7656 of Official Records, at page 452, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated June 23, 1967, and recorded on June 26, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3242769.

Dated July 26, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24760-1
Default No. 1340

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:35 A.M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 10 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by EDWIN R. PARKS and JUANITA M. PARKS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 15, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 496, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 6, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7656 of Official Records, at page 453, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated June 23, 1967, and recorded on June 26, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3242770.

Dated July 26, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24761-3
Default No. 1341

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:40 A. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 11 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by EDWIN R. PARKS and JUANITA M. PARKS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 15, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 499, Santa Clara County Records. Said deed of trust has been assumed by Robert M. Greathouse, Jr. and Marilyn F. Greathouse by Revision and Assumption Agreement for Real Estate Loan dated July 15, 1965.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 6, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7656 of Official Records, at page 454, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated June 23, 1967, and recorded on June 26, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3242771.

Dated July 26, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24762-5
Default No. 1342

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:45 A. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 12 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by EDWIN R. PARKS and JUANITA M. PARKS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 15, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 502, Santa Clara County Records. Said deed of trust has been assumed by Robert M. Greathouse, Jr. and Marilyn F. Greathouse by Revision and Assumption Agreement for Real Estate Loan dated July 15, 1965.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 6, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7656 of Official Records, at page 455, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated June 23, 1967, and recorded on June 26, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3242772.

Dated July 26, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24752-1
Default No. 1404

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:55 A. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 2 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by JUSTUS H. BANTZ and NETA BANTZ, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 470, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 15, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7665 of Official Records, at page 42, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 19, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3254929.

Dated July 27, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24756-0
Default No. 1336

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:20 A.M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 6 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by JUSTUS H. BANTZ and NETA BANTZ, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 482, Santa Clara County Records. Said deed of trust has been assumed by Charles R. Disharoon and Mary M. Disharoon by Revision and Assumption Agreement for Real Estate Loan dated July 20, 1965.

Notice of Default and election to sell the described real property under the above deed of trust was recorded on March 6, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7656 of Official Records, at page 449, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated June 23, 1967, and recorded on June 26, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3242766.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee.

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24754-5
Default No. 1334

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:10 A. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 4 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by JUSTUS H. BANTZ and NETA BANTZ, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 476, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 6, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7656 of Official Records, at page 447, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated June 23, 1967, and recorded on June 26, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3242764.

Dated June 29, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24755-7
Default No. 1335

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:15 A.M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 5 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by JUSTUS H. BANTZ and NETA BANTZ, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 479, Santa Clara County Records. Said deed of trust has been assumed by Charles R. Disharoon and Mary M. Disharoon by Revision and Assumption Agreement for Real Estate Loan dated July 20, 1965.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 6, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7656 of Official Records, at page 448, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated June 23, 1967, and recorded on June 26, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3242765.

Dated June 29, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24753-3
Default No. 1442

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 12:00 noon on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 3 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by JUSTUS H. BANTZ and NETA BANTZ, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 473, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 15, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7665 of Official Records, at page 60, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 19, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3254930.

Dated July 27, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

## LEGAL NOTICE

Loan No. 306-24751-8
Default No. 1403

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:50 A. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 1 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by JUSTUS H. BANTZ and NETA BANTZ, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 467, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 15, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7665 of Official Records, at page 41, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 19, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3254928.

Dated July 27, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By _____
Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104

Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

LEGAL NOTICE

CITY OF CAMPBELL

ORDINANCE NO. 605

AN ORDINANCE CALLING A SPECIAL MUNICIPAL BOND ELECTION IN THE CITY OF CAMPBELL FOR THE PURPOSE OF SUBMITTING TO THE ELECTORS OF SAID CITY THE MEASURES OF INCURRING A BONDED INDEBTEDNESS OF SAID CITY FOR THE ACQUISITION, CONSTRUCTION AND COMPLETION OF THE FOLLOWING MUNICIPAL IMPROVEMENTS, AND EACH OF THEM, TO WIT: (A) PUBLIC LIBRARY, (B) STREETS AND TRAFFIC SAFETY, (C) SERVICE CENTER IMPROVEMENTS, (D) FIRE PROTECTION, (E) POLICE AND CITY ADMINISTRATION FACILITIES, AND (F) PARK AND RECREATION IMPROVEMENTS; DECLARING THE ESTIMATED COST OF SAID MUNICIPAL IMPROVEMENTS, AND EACH OF THEM, THE AMOUNT OF THE PRINCIPAL OF SAID INDEBTEDNESS TO BE INCURRED THEREFOR, AND THE MAXIMUM RATE OF INTEREST TO BE PAID THEREON; MAKING PROVISION FOR THE LEVY AND COLLECTION OF TAXES; AND FIXING THE DATE OF SAID ELECTION, THE MANNER OF HOLDING THE SAME, ESTABLISHING ELECTION PRECINCTS AND POLLING PLACES FOR SAID ELECTION, APPOINTING ELECTION OFFICERS THEREFOR, AND PROVIDING FOR NOTICE THEREOF.

WHEREAS, the City Council (hereinafter sometimes called "the Council") of the City of Campbell by resolution duly passed and adopted at a meeting of the Council duly and regularly held, by affirmative vote of more than two-thirds of all its members, did determine that the public interest and necessity demand the acquisition, construction and completion of the municipal improvements, and each of them, hereinafter mentioned, and did further determine that the cost of said proposed municipal improvements, and each of them, will be too great to be paid out of the ordinary annual income and revenue of said municipality and that each of said municipal improvements will require an expenditure greater than the amount allowed therefor by the annual tax levy, and will require the incurring of a bonded indebtedness therefor, which resolution was duly entered on the minutes of said meeting of the Council, and is now on file and of record in the Clerk's office of said City; NOW, THEREFORE,

THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES ORDAIN AS FOLLOWS:

Section 1. A special municipal bond election shall be and is hereby ordered and will be held in the City of Campbell (hereinafter called "the City") on Tuesday, October 24, 1967, at which election shall be submitted to the qualified electors of the City the question of incurring a bonded indebtedness of the City for the objects and purposes set forth in the following measures, and each of them, to wit:

MEASURE (A): (Public Library) Shall the City of Campbell incur a bonded indebtedness in the principal amount of $400,000 for the acquisition, construction and completion of the following municipal improvement, to wit: A new public library, including land, building, site improvements, and other works, property or structures necessary or convenient for a new public library for the City of Campbell?

MEASURE (B): (Streets and Traffic Safety) Shall the City of Campbell incur a bonded indebtedness in the principal amount of $1,045,000 for the acquisition, construction and completion of the following municipal improvement, to wit: Improvement of streets and traffic safety system, including street lights, traffic signals, easements, rights of way, pedestrian overcrossing, curbs, gutters, sidewalks, street improvements to both minor and major city streets, and other works, property or structures necessary or convenient for the improvement of the streets and traffic safety system of the City of Campbell?

MEASURE (C): (Service Center Improvements) Shall the City of Campbell incur a bonded indebtedness in the principal amount of $130,000 for the acquisition, construction and completion of the following municipal improvement, to wit: Improvement of the existing City Service Center on land now owned by the City, including buildings, storage facilities for equipment, hoists, machinery and apparatus for housing and repair of city equipment and vehicles, and other works, property or structures necessary or convenient for the improvement of the existing City Service Center?

MEASURE (D): (Fire Protection) Shall the City of Campbell incur a bonded indebtedness in the principal amount of $340,000 for the acquisition, construction and completion of the following municipal improvement, to wit: Improvement of fire protection services of the City of Campbell, including acquisition of land for fire station sites, construction of buildings, training tower and appurtenances to be known as Fire Station No. 2 on land owned by the City on Sunnyoaks Avenue; fire-fighting equipment, furnishings and machinery, and other works, property or structures necessary or convenient for improvement of fire protection services of the City of Campbell?

MEASURE (E): (Police and City Administration Facilities) Shall the City of Campbell incur a bonded indebtedness in the principal amount of $835,000 for the acquisition, construction and completion of the following municipal improvement, to wit: Improvement of police and city administration facilities, including land acquisition and new building to house the police and city administration offices, parking facilities, landscaping, and furnishings for such building, and other works, property or structures necessary or convenient for improvement of police and city administration facilities for the City of Campbell?

MEASURE (F): (Park and Recreation Improvements) Shall the City of Campbell incur a bonded indebtedness in the principal amount of $850,000 for the acquistion, construction and completion of the following municipal improvement, to wit: Park and recreation improvements, including acquisition of real property, grading, paving, landscaping, installation of sprinkler systems, playground equipment and recreational fields and facilities, community center building and furnishings, and other works, property or structures necessary or convenient for park and recreation improvements for the City of Campbell?

The estimated cost of the municipal improvement as set forth in Measure (A) (Public Library) is the sum of $400,000 and the amount of the indebtedness proposed to be incurred for said municipal improvement is the sum of $400,000.

The estimated cost of the municipal improvement as set forth in Measure (B) (Streets and Traffic Safety) is the sum of $1,045,000 and the amount of the indebtedness proposed to be incurred for said municipal improvement is the sum of $1,045,000.

The estimated cost of the municipal improvement as set forth in Measure (C) (Service Center Improvements) is the sum of $130,000 and the amount of the indebtedness proposed to be incurred for said municipal improvement is the sum of $130,000.

The estimated cost of the municipal improvement as set forth in Measure (D) (Fire Protection) is the sum of $340,000 and the amount of the indebtedness proposed to be incurred for said municipal improvement is the sum of $340,000.

The estimated cost of the municipal improvement as set forth in Measure (E) (Police and City Administration Facilities) is the sum of $835,000 and the amount of the indebtedness proposed to be incurred for said municipal improvement is the sum of $835,000.

The estimated cost of the municipal improvement as set forth in Measure (F) (Park and Recreation Improvements) is the sum of $850,000 and the amount of the indebtedness proposed to be incurred for said municipal improvement is the sum of $850,000.

The estimated cost hereinabove stated of each such municipal improvement includes legal and all other fees incidental to or connected with the authorization, issuance and sale of the bonds evidencing the indebtedness proposed to be incurred for such municipal improvement and the costs of printing said bonds and all other costs and expenses incidental to or connected with the authorization, issuance and sale of said bonds.

Section 2. The Council does hereby submit to the qualified electors of the City at said special municipal bond election said measures, and each of them, set forth in Section 1 of this ordinance, and designates and refers to said measures in the form of ballot hereinafter prescribed for use at said election.

(a) Said special municipal bond election shall be held and conducted, and the votes thereof canvassed, and the returns thereof made, and the result thereof ascertained and determined, as herein provided; and in all particulars not prescribed by this ordinance, said election shall be held as provided by law for the holding of municipal elections in the City.

(b) All persons qualified to vote at municipal elections in the City upon the date of the election herein provided for shall be qualified to vote upon the measures submitted at said special municipal bond election.

(c) The polls at the polling places hereinafter designated shall be opened at 7:00 o'clock A.M. of said day of election and shall be kept open continuously thereafter until 7:00 o'clock P.M. of said day of election, when the polls shall be closed (except as provided in Section 14436 of the Elections Code), and the election officers shall thereupon proceed to canvass the ballots cast thereat.

(d) For the conduct of said special municipal bond election, the City is hereby divided into fifteen special election precincts set forth herein, each of which shall comprise one or more of the general state and county election precincts into which the City is divided for general state and county election purposes, as follows: The special election precincts hereinafter designated by numbers each comprises one or more of the general election precincts into which the City is divided for general state and county election purposes and the general election precincts hereinafter referred to by number comprise the general election precincts as numbered (and so designated by number) for general state and county election purposes in the City by the Board of Supervisors of Santa Clara County, State of California. Reference is hereby made to the records of the Board of Supervisors of said County establishing general election precincts in the City as the same are now on file in the office of the County Clerk of said County for a more particular description of said general election precincts as so named or numbered. Said special election precincts and polling places therein and the election officers appointed to conduct said election thereat are as follows:

SPECIAL ELECTION PRECINCT NO. 1
(Comprising state and county election precincts Nos. 3801, 3802 and 3807)
POLLING PLACE: Dover School
1300 Sheffield Avenue
Campbell, California
Inspector: Angie R. Trone
Judge: Ruth S. McIntosh
Clerk: Rae Darpino
Clerk: Florence Griffith

SPECIAL ELECTION PRECINCT NO. 2
(Comprising state and county election precincts Nos. 3806, 3826 and 3836)
POLLING PLACE: Hamilton Mobile Park
920 East Hamilton Avenue
Campbell, California
Inspector: Ada Marie Lundstrom
Judge: Louise H. Reimer
Clerk: Edith L. Morley
Clerk: Grace L. Gardner

SPECIAL ELECTION PRECINCT NO. 3
(Comprising state and county election precincts Nos. 3803, 3825 and 3829)
POLLING PLACE: Hamilton School
480 East Hamilton Avenue
Campbell, California
Inspector: Juanita A. Young
Judge: Genevieve G. Minaker
Clerk: Virginia Marotti
Clerk: Martha A. Amadeo

SPECIAL ELECTION PRECINCT NO. 4
(Comprising state and county election precincts Nos. 3804, 3805 and 3811)
POLLING PLACE: Rhine Residence
235 North Second Street
Campbell, California
Inspector: Virginia Howard
Judge: Anna S. Rhine
Clerk: Carol Hartigan
Clerk: Lulu M. Bowker

SPECIAL ELECTION PRECINCT NO. 5
(Comprising state and county election precincts Nos. 3808, 3809, 3816, 3843 and 3844)
POLLING PLACE: Campbell Baptist Church
151 Sunnyside Avenue
Campbell, California
Inspector: Eugenia Smith
Judge: Jonnie McFall
Clerk: Opal J. Noonkester
Clerk: Mildred M. Laptalo

SPECIAL ELECTION PRECINCT NO. 6
(Comprising state and county election precincts Nos. 3813, 3817 and 3830)
POLLING PLACE: Major Residence
171 Bland Avenue
Campbell, California
Inspector: Zu Veda Major
Judge: Lois J. Harris
Clerk: Virginia E. Kolze
Clerk: Anna M. Knox

SPECIAL ELECTION PRECINCT NO. 7
(Comprising state and county election precincts Nos. 3810, 3812 and 3814)
POLLING PLACE: Campbell Elementary School
295 Cherry Lane
Campbell, California
Inspector: Louise J. Peterson
Judge: Lila M. Branson
Clerk: Yvonne Binley
Clerk: Sally H. Howe

SPECIAL ELECTION PRECINCT NO. 8
(Comprising state and county election precincts Nos. 3819, 3821 and 3838)
POLLING PLACE: Davis Residence
309 Christopher Avenue
Campbell, California
Inspector: Patricia J. Davis
Judge: Virginia S. VanLaarhoven
Clerk: Lela A. Fulton
Clerk: Margaret M. Korbein

SPECIAL ELECTION PRECINCT NO. 9
(Comprising state and county election precincts Nos. 3822, 3824 and 3828)
POLLING PLACE: Hurt Residence
197 Victor Avenue
Campbell, California
Inspector: Ethel M. Warren
Judge: Dolores S. Hurt
Clerk: Hazel P. Jarvis
Clerk: Patricia D. Baker

SPECIAL ELECTION PRECINCT NO. 10
(Comprising state and county election precincts Nos. 3827 and 3842)
POLLING PLACE: Coventry School
1125 West Campbell Avenue
Campbell, California
Inspector: Frances M. Woods
Judge: Thelma E. Eagerton
Clerk: Edna M. Baumgardner
Clerk: Bettie B. Lowe

SPECIAL ELECTION PRECINCT NO. 11
(Comprising state and county election precincts Nos. 3820 and 3823)
POLLING PLACE: Harry Residence
241 Calado Avenue
Campbell, California
Inspector: Violet E. Harry
Judge: Theresa R. Silva
Clerk: Patricia S. Hall
Clerk: Mary O. Wood

SPECIAL ELECTION PRECINCT NO. 12
(Comprising state and county election precincts Nos. 3815 and 3833)
POLLING PLACE: Capri School
850 Steinway Avenue
Campbell, California
Inspector: Joyce A. Becraft
Judge: Sue E. Owens
Clerk: Patricia H. Phelan
Clerk: Nancy E. McCalment

SPECIAL ELECTION PRECINCT NO. 13
(Comprising state and county election precincts Nos. 3818, 3834 and 3837)
POLLING PLACE: Hazelwood School
775 Waldo Road
Campbell, California
Inspector: Thelma C. Strange
Judge: Marie S. Rogers
Clerk: Antoinette L. Mortensen
Clerk: Arlene L. Podgorsek

SPECIAL ELECTION PRECINCT NO. 14
(Comprising state and county election precincts Nos. 3832, 3835, 3839 and 3840)
POLLING PLACE: Murdock Residence
1471 Inskip Drive
Campbell, California
Inspector: Cleo P. Murdock
Judge: Georgyne M. Purcell
Clerk: Anne E. Moore
Clerk: Margaret J. Dobson

SPECIAL ELECTION PRECINCT NO. 15
(Comprising state and county election precincts Nos. 3831 and 3841)
POLLING PLACE: Wesley Residence
1761 West Hamilton Avenue
Campbell, California
Inspector: Evalyn I. Wesley
Judge: Ellen L. Dodge
Clerk: Maxine Pipkins
Clerk: Vera M. Crewse

(e) The ballots to be used at said special municipal bond election shall be substantially in the following form, to wit:

| | | |
|---|---|---|
| No. (This number shall be torn off by Inspector and handed to the Voter) No. _____ | MARK CROSSES (+) ON BALLOT ONLY WITH RUBBER STAMP; NEVER WITH PEN OR PENCIL. (ABSENTEE BALLOTS MAY BE MARKED WITH PEN AND INK OR PENCIL.) (Fold ballot to this perforated line, leaving top margin exposed.) | |

MUNICIPAL BALLOT

SPECIAL MUNICIPAL BOND ELECTION

CITY OF CAMPBELL
COUNTY OF SANTA CLARA

TUESDAY, OCTOBER 24, 1967

INSTRUCTIONS TO VOTERS: To vote on any measure, stamp a cross (+) in the voting square after the word "YES" or after the word "NO". All marks except the cross (+) are forbidden. All distinguishing marks or erasures are forbidden and make the ballot void. If you wrongly stamp, tear or deface this ballot, return it to the Inspector of Election and obtain another. On absent voter ballots mark a cross (+) with pen or pencil.

MEASURES SUBMITTED TO VOTE OF VOTERS

| | | |
|---|---|---|
| MEASURE (A): (Public Library) | Shall the City of Campbell incur a bonded indebtedness in the principal amount of $400,000 for the acquisition, construction and completion of the following municipal improvement, to wit: A new public library, including land, building, site improvements, and other works, property or structures necessary or convenient for a new public library for the City of Campbell? | YES / NO |
| MEASURE (B): (Streets and Traffic Safety) | Shall the City of Campbell incur a bonded indebtedness in the principal amount of $1,045,000 for the acquisition, construction and completion of the following municipal improvement, to wit: Improvement of streets and traffic safety system, including street lights, traffic signals, easements, rights of way, pedestrian overcrossing, curbs, gutters, sidewalks, street improvements to both minor and major city streets, and other works, property or structures necessary or convenient for the improvement of the streets and traffic safety system of the City of Campbell? | YES / NO |
| MEASURE (C): (Service Center Improvements) | Shall the City of Campbell incur a bonded indebtedness in the principal amount of $130,000 for the acquisition, construction and completion of the following municipal improvement, to wit: Improvement of the existing City Service Center on land now owned by the City, including buildings, storage facilities for equipment, hoists, machinery and apparatus for housing and repair of city equipment and vehicles, and other works, property or structures necessary or convenient for the improvement of the existing City Service Center? | YES / NO |
| MEASURE (D): (Fire Protection) | Shall the City of Campbell incur a bonded indebtedness in the principal amount of $340,000 for the acquisition, construction and completion of the following municipal improvement, to wit: Improvement of fire protection services of the City of Campbell, including acquisition of land for fire station sites, construction of buildings, training tower and appurtenances to be known as Fire Station No. 2 on land owned by the City on Sunnyoaks Avenue, fire-fighting equipment, furnishings and machinery, and other works, property or structures necessary or convenient for improvement of fire protection services of the City of Campbell? | YES / NO |
| MEASURE (E): (Police and City Administration Facilities) | Shall the City of Campbell incur a bonded indebtedness in the principal amount of $835,000 for the acquisition, construction and completion of the following municipal improvement, to wit: Improvement of police and city administration facilities, including land acquisition and new building to house the police and city administration offices, parking facilities, landscaping, and furnishings for such building, and other works, property or structures necessary or convenient for improvement of police and city administration facilities for the City of Campbell? | YES / NO |
| MEASURE (F): (Park and Recreation Improvements) | Shall the City of Campbell incur a bonded indebtedness in the principal amount of $850,000 for the acquisition, construction and completion of the following municipal improvement, to wit: Park and recreation improvements, including acquisition of real property, grading, paving, landscaping, installation of sprinkler systems, playground equipment and recreational fields and facilities, commmunity center building and furnishings, and other works, property or structures necessary or convenient for park and recreation improvements for the City of Campbell? | YES / NO |

(f) Each voter may vote on any or all of said measures. Each voter to vote for any measure hereby submitted and for incurring said bonded indebtedness shall stamp a cross (+) in the blank space opposite the word "YES" on the ballot to the right of said measure, and to vote against any measure and against incurring said indebtedness shall stamp a cross (+) in the blank space opposite the word "NO" on the ballot to the right of said measure. On absent voter ballots the cross (+) may be marked with pen or pencil.

(g) The returns of said election shall be made out and signed by the election officers and shall be by them deposited with the City Clerk, together with the ballots cast at said election; and the Council shall meet at its usual meeting place and canvass said returns on Tuesday, the 31st day of October, 1967 (the first Tuesday after said election) at the hour of 8:00 o'clock P.M. and declare the result of said election.

Section 3. The Council proposes to issue and sell bonds of the City for the respective objects and purposes, but not exceeding the respective amounts, specified in said respective measures, if two-thirds of the qualified electors voting on each separate measure at said special municipal bond election shall vote in favor of each of said measures; provided, however, that the votes cast for and against each of said respective measures shall be counted separately and, when two-thirds of the qualified electors voting on any one of such measures vote in favor thereof, such measure shall be deemed adopted and bonds of the City in the aggregate amount specified in the measure or measures which carried by the affirmative vote of two-thirds of the qualified electors of the City voting on said measure or measures at said election shall thereby be authorized to be issued and sold for the objects and purposes specified in said measure or measures which received such affirmative two-thirds vote.

Said bonds shall be negotiable in form and of the character known as serial, and shall bear interest at a rate not to exceed six (6) per cent per annum, payable semiannually (except that interest for the first year after the date of said bonds may be made payable at or before the end of said year). Provision is hereby made for the payment of the principal of and interest on said bonds as follows: At the time of making the general tax levy after incurring the bonded indebtedness, and annually thereafter until the bonds are paid or until there is a sum in the treasury set apart for that purpose sufficient to meet all payments of principal and interest on the bonds as they become due, the Council shall levy and collect a tax sufficient to pay the interest on the bonds and such part of the principal as will become due before the proceeds of a tax levied at the next general tax levy will be available; provided, however, that if said bonds are authorized to be issued at said election, and it is expected that all or any part of said bonds will be sold at such time that the principal of or interest on such bonds will become due before the proceeds of a tax levied after such sale would be available to pay such principal or interest, the Council, at the time of fixing the annual tax levy, may levy a tax in an amount clearly sufficient to pay that portion of the principal of and interest on said bonds which it is expected will become due before the proceeds of the next succeeding tax levy will be available. If the earliest maturity of the bonds is more than one year after the date of issuance, the Council shall levy and collect annually a tax sufficient to pay the interest as it falls due and to constitute a sinking fund for the payment of the principal

Continued on Page 11

Continued from Page 10

on or before maturity. Such taxes shall be levied and collected as other City taxes and shall be in addition to all other taxes and shall be used only for payment of the bonds and the interest thereon.

Section 4. The City Clerk of the City is hereby directed, upon the passage and adoption of this ordinance, to post the same in three public places in the City for two succeeding weeks, and such posting shall constitute notice of said election. As additional notice, the City Clerk of the City is hereby directed, upon the passage and adoption of this ordinance, to publish the same once a week for two (2) weeks in the CAMPBELL PRESS, but no defect in such publication shall affect the election called hereby. No other notice of the election hereby called need be given.

Section 5. This ordinance shall be forthwith entered upon the minutes of the Council and in the Ordinance Book of the City. This ordinance, being an ordinance calling and ordering an election, shall take effect from and after its final passage and approval.

PASSED AND ADOPTED this 28th day of August, 1967, by the following vote:
AYES: Councilmen Doetsch, Hyde, Rose, Smeed, Rogers
NOES: None
ABSENT: None
Mayor of the City Edward J. Rogers
Attest: Dorothy Trevethan
City Clerk of the City of Campbell, California
By V. M. Sheehy, Deputy City Clerk

The foregoing ordinance was presented to me for approval and is hereby approved this 28th day of August. 1967.
Mayor of the City Edward J. Rogers

CLERK'S CERTIFICATE

I, DOROTHY TREVETHAN, City Clerk of the City of Campbell, State of California, do hereby certify that the foregoing ordinance is a full, true and correct copy of an ordinance introduced and read at a regular meeting of the Council of said City duly and regularly and legally held on the 14th day of August, 1967, and said ordinance was thereafter duly passed and adopted by vote of at least two-thirds of all the members of the Council, at a regular meeting of the Council duly and regularly and legally held at the regular meeting place thereof on the 28th day of August, 1967, of which meeting all of the members of the Council had due notice, as follows:
AYES: Councilmen Doetsch, Hyde, Rose, Smeed, Rogers
NOES: None
ABSENT: None

That I have carefully compared the same with the original minutes of said meeting on file and of record in my office and that said ordinance is duly entered of record in the minutes of the Council and in the Ordinance Book of said City, and said ordinance is a full, true and correct copy of the original ordinance adopted at said meeting and entered in said minutes and Ordinance Book. That said ordinance has not been amended, modified or rescinded since the date of its passage and that the same is now in full force and effect.

# County administration building houses 60,000 files of students

The names and educational histories of almost 60,000 secondary and elementary students in five counties are filed in a small basement office of the Santa Clara County Administration building.

Their schedules, test scores, report cards, attendance figures, health information, and guidance background are all processed through this office, known as the Regional Education Center for Automated Processing (RECAP).

RECAP, which shares the facilities of the County's sophisticated computer system, last month completed its first full year of operation under a $138,000 federal grant and is now self-supporting.

Conceived three years ago by the State Department of Education, this advanced approach to filing was developed to help reduce the cost of record-keeping for individual school districts.

The RECAP operation serves school districts in Santa Clara, San Francisco, Monterey and Santa Cruz Counties.

"We basically save the schools money by freeing professional people for professional jobs." summed up Mrs. Marilyn Carson, local director of RECAP.

One of seven new regional data processing centers throughout the state, RECAP handles the tedious record-keeping loads of an increasing proportion of school systems. Today, 15 districts, several parochial schools, and all County special education schools are reaping the benefits of dollar-saving RECAP efficiency.

Unlike other units in the statewide California Total Education Information System (CTEIS), RECAP benefits from its association with the County and use of a highly advanced computer system.

Initial cost for users of RECAP is $3 per student for the first year. The rate goes to $2.50 every year thereafter.

WITNESS my hand and the seal of the City of Campbell this 28th day of August, 1967.
Attest: Dorothy Trevethan
City Clerk of the City of Campbell, California
By V. M. Sheehy, Deputy City Clerk
SEAL
PUBLISH Aug. 30, Sept. 6, 1967

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
1609
Statewide File No. SPS-10583

WHEREAS, TOPAZ BUILDERS, INC., A CORPORATION made and executed to American Securities Company, a corporation, as Trustee, for the benefit of Wells Fargo Bank, a corporation, as Beneficiary, a Deed of Trust, dated August 26, 1965, and recorded on August 31, 1965, in the office of the County Recorder of the County of Santa Clara, State of California, in Book 7088 of Official Records, at Page 367, Instrument No. 2915111, and

WHEREAS, default has been made in the payment of the principal and interest of the promissory note secured by said deed of trust, and the Beneficiary caused to be recorded in the office of the County Recorder of the said County of Santa Clara, on May 15, 1967, in Book 7720 of Official Records, at Page 523, Instrument No. 3222167 thereof, being the County wherein the trust property is situated, a Notice of such default and of its election to sell or cause to be sold, said property to satisfy said obligation;

NOW, therefore, pursuant to demand made upon it by the Beneficiary and in accordance with the power and authority conferred upon it by said Deed of Trust, said American Securities Company as Trustee, hereby gives notice that on September 28, 1967 at the hour of 10:30 a.m. o'clock of said day, at the steps of the 20 West Hedding St. entrance of the Santa Clara County Building in the City of San Jose County of Santa Clara, State of California, it will sell at public auction to the highest bidder for cash in lawful money of the United States of America, all payable at the time of sale, without warranty, all that certain real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, and described as follows: Lot 25, as shown on that certain Map entitled "TRACT NO. 3153 SUNNYOAKS MEADOWS", which Map was filed for record in the office of the Recorder of Santa Clara County, State of California, on February 28, 1962 in Book 143 of Maps, pages 24 and 25.
American Securities Company, Trustee
H. Buckenmeyer, Assistant Vice President
Date: August 18, 1967
Publish: Aug. 30, Sept. 6, 13, 1967

LEGAL NOTICE

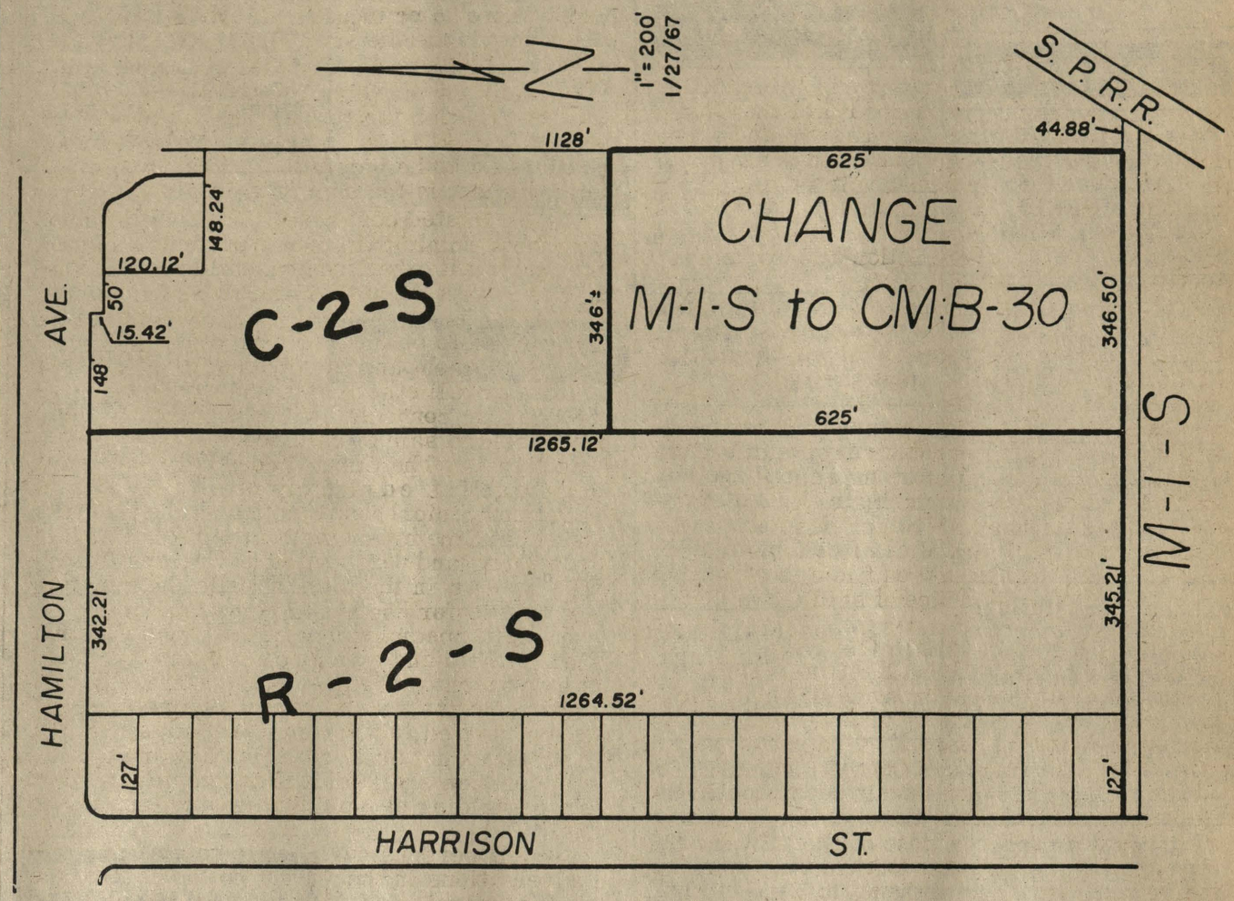
ORDINANCE NO. 604

BEING AN ORDINANCE OF THE CITY OF CAMPBELL AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL.

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX, of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended; said amendment being outlined on the following map.

BEING A PORTION OF THE NORTH CAMPBELL NEIGHBORHOOD DISTRICT MAP OF THE CITY OF CAMPBELL.




Public Hearing held February 6, 1967, by the Campbell Planning Commission.

PASSED AND ADOPTED this 28th day of August, 1967, by the following vote:
AYES: Councilmen: Doetsch, Hyde, Rose, Smeed, Rogers
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Edward J. Rogers, Mayor
ATTEST: V. M. Sheehy, Deputy City Clerk
Publish: Sept. 6, 1967

LEGAL NOTICE

Loan No. 306-24765-2
Default No. 1365

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 12:10 P. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 19 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by MANUEL B. MICHAELS and HARRIET MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 15, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 423, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 9, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7660 of Official Records, at page 42, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 19, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3254932.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104
Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

LEGAL NOTICE

Loan No. 306-24764-0
Default No. 1364

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 12:05 P. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 18 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by MANUEL B. MICHAELS and HARRIET MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 15, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 420, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 9, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7660 of Official Records, at page 41, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 19, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3254931.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104
Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

LEGAL NOTICE

Loan No. 306-24763-7
Default No. 1343

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 11:05 A.M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 17 as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by MANUEL B. MICHAELS and HARRIET MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 15, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 417, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 6, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7656 of Official Records, at page 456, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated June 23, 1967, and recorded on June 26, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3242773.

Dated June 29, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By Title: Secretary
Phillip H. Angell, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104
Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

LEGAL NOTICE

Loan No. 306-24778-3
Default No. 1401

NOTICE OF TRUSTEE'S SALE

On Friday, September 29, 1967, at the hour of 1:55 P. M. on the front steps of the North County Offices Building, 270 Grant, Palo Alto, California, GUARANTY SERVICE CORPORATION, a California corporation, as trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 32, as shown upon that certain Map entitled, "TRACT NO. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 6, 1960 in Book 118 of Maps, at page 48.

EXCEPTING THEREFROM the underground water, as granted in the Deed from City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, dated May 25, 1960, recorded May 25, 1960 in Book 4805 of Official Records, page 388.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by ARNOLD MICHAELS and LILLIAN MICHAELS, his wife, as joint tenants, as Trustors, to ARAMIS FOUCHE and HAROLD JENKINS, as Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, by virtue of the merger of said TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a corporation, with and into FIDELITY SAVINGS AND LOAN ASSOCIATION, a California corporation, and which said deed of trust is dated December 14, 1964, and was recorded on December 29, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6796 of Official Records, at page 463, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on March 15, 1967, in the office of the County Recorder of Santa Clara County, California, in Book 7665 of Official Records, at page 39, Santa Clara County Records.

Guaranty Service Corporation was substituted as Trustee by deed of appointment and substitution of trustee dated July 17, 1967, and recorded on July 20, 1967, in the office of the County Recorder of Santa Clara County, California, under Recorder's Instrument No. 3255584.

Dated July 21, 1967.

GUARANTY SERVICE CORPORATION
a California corporation, Trustee
By Title: Secretary
Phillip H. Angel, Jr. (SEAL)

TOMMY F. ANGELL
ANGELL, ADAMS & HOLMES
200 Bush Street
San Francisco, California 94104
Attorneys for Trustee

Publish Sept. 6, 13, 20, 1967

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New and used; trial bikes, scramblers, street bikes, racing bikes, dirt bikes, touring bikes, mini bikes, scooters, parts, engines, helmets, tires, glasses, accessories.
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Minors should bring parents. FINANCING AVAILABLE. For information call, Chet Allen, NELSON AUCTION SERVICE. 287-0811. 9/20

1960 RAMBLER American. 4 door, automatic trans. Good Condition. $175. 379-1253. 9/20

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TYPING in my home. Any kind. Very REASONABLE. Free pick-up and delivery. CALL 378-1130 tf

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Experienced housecleaning, 20 years in Campbell area. 378-5338. Commercial-Residential - Insured. dh

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## REAL ESTATE FOR SALE

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## Heir Delivery

CRIST--To Mr. and Mrs. Robert Crist, 185 Echo Ave., Apt. 5, a girl, Tonia Elizabeth on Aug. 18 at The Good Samaritan Hospital.

RENNER--To Mr. and Mrs. Vernon Renner; 1520 Van Dusen Lane, a girl, Verna Ruth on Aug. 19 at The Good Samaritan Hospital.

DODGE--To Mr. and Mrs. Roger Dodge; 2341 Montezuma Dr., a girl, Deena Ann on Aug. 20 at The Good Samaritan Hospital.

GROENING--To Mr. and Mrs. Arnold L. Groening, 1098 W. Hamilton Ave., a girl, Barbara Lynn on Aug. 24 at San Jose Hospital.

McMATH--To Mr. and Mrs. Larry McMath, 869 Ebbets Dr., a girl, Tiffany Noelle on Aug. 11 at Los Gatos--Saratoga Community Hospital.

HERRINGTON--To Mr. and Mrs. Dwight Herrington, 1845 S. Bascom #8b, a son, Kurt Howard on Aug. 16 at Los Gatos-Saratoga Community Hospital.

BURKS--To Mr. and Mrs. James Burks, 201 Echo #4, a girl, Kristine Lynne on Aug. 17 at Los Gatos-Saratoga Community Hospital.

GOODRICH--To Mr. and Mrs. Kenneth L. Goodrich, 1664 Villarita, a girl, Tina Marlette on Aug. 22 at Doctors General Hospital.

HEWITT--To Mr. and Mrs. Paul Hewitt, 239 Erie Way, a girl, Cynthia Dawn on Aug. 16 at Los Gatos-Saratoga Community Hospital.

HENSLEE--To Mr. and Mrs. Jack Henslee 611 "C" Alpha Ct., a girl, Jodie Lynette, on Aug. 21, Los Gatos-Saratoga Community Hospital.

KELLY--To Mr. and Mrs. Patrick Kelly, 1675 Manton Ct., a girl, Colleen Ann, on Aug. 22, Los Gatos-Saratoga Community Hospital.

DAVIS--To Mr. and Mrs. Robert Davis, 843 Mary Ct., a boy, Robert Peter Jay, on Aug. 24, Los Gatos-Saratoga Community Hospital.

BROOKSHIRE--To Mr. and Mrs. Dayton Brookshire, 238 Erie Way #4, a boy, not named, on Aug. 24, Los Gatos-Saratoga Community Hospital.

JOHNSTON--To Mr. and Mrs. Glen Johnston, Jr., 129 Adler Ave., #3, a boy, Glen Eugene III, on Aug. 25 at Los Gatos-Saratoga Community Hospital.

GLAZE--To Mr. and Mrs. Harry C. Glaze, 1405 Kim Ct., #1, a girl, Kimberly Sue, on Aug. 29, San Jose Hospital.

MIYAZAKI--To Mr. and Mrs. Dick K. Miyazaki, 498 Richlee Dr., a boy, not named. on Aug. 25, San Jose Hospital.

## REAL ESTATE FOR SALE

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## LEGAL NOTICE

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Clerk of the Board of Supervisors of the County of Santa Clara, California, in the Office of the Clerk, County Administration Building, Room 524, 70 West Hedding Street, San Jose, California 95110, up to 2:00 o'clock P.M., Sept. 14, 1967, for the

MAJOR MEDICAL EQUIPMENT REMODELING
Santa Clara Valley Medical Center
Bascom & Moorpark Avenues
San Jose, California

in the County of Santa Clara, State of California, in accordance with plans and specifications on file for said work in the Office of the Clerk of the Board of Supervisors.

Said bids will be opened by the Clerk of the Board of Supervisors at the time and place above stated, and a report of the names of all bidders and the amount of each bid will be made by said Clerk to the Board of Supervisors at the next regular or special meeting of said Board following the date of opening of said bids.

Workmen employed in said work must be paid at rates at least equal to the referenced "Exhibit A" wage rates included herein and made a part of the Contract Documents for the work to be performed.

Each bid must be accompanied by cash, a certified or cashier's check, or a bidder's bond in the sum of not less than 10% of the total aggregate of the bid, and said checks or bonds shall be made payable to the order of the County of Santa Clara as liquidated damages in case the successful bidder fails to file satisfactory bonds as required by the Contract Documents or fails or refuses to enter into a contract within the specified time.

All bids must be addressed to the Chairmen of the Board of Supervisors of the County of Santa Clara, and shall bear the title or name of the work to be constructed.

Said Board reserves the right to reject any and all bids.

Time limit for the completion of the work is 60 Calendar Days.

Plans and specifications may be secured from the Department of Public Works, 20 West Hedding Street, San Jose, California, upon payment of the sum of $5.00 per set.

By order of the Board of Supervisors of Santa Clara County, California, this 28th day of August, 1967.

ATTEST: Jean Pullan
Clerk of the Board of Supervisors

PREVAILING WAGE RATES

Pursuant to the provisions of the Labor Code, the Board of Supervisors has ascertained the general prevailing rate of wages and employer payments for health and welfare, vacation, pension and similar purposes in the County in which the work is to be done to be as hereinafter set forth and more completely set forth in the specification documents sometimes referred to as Exhibit A.

Copies of all collective bargaining agreements relating to the work to be performed as set forth in the aforementioned Labor Code containing information relating to wages, fringe benefits, subsistence, and travel pay are on file and are available for inspection in the offices of the Division of Labor Statistics and Research of the Department of Industrial Relations.

Employer payments other than those hereinafter itemized, as defined in Section 1773.1 of the Labor Code, are to be paid in accordance with the terms of the collective bargaining agreement applicable to the type or classification of the workmen or mechanics employed on the project.

The following shall govern as to overtime and Sunday or Holiday work: overtime work--not less than one and one-half (1 1/2) times the basic hourly rate plus applicable employer payments; Sunday and Holiday work--not less than one and one-half (1 1/2) times the basic hourly rate plus applicable employer payments. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workmen employed on the project.

| BASIC JOURNEYMAN RATE PER HOUR | CLASSIFICATION | EMPLOYER PAYMENTS FOR H & W | VACATION | PENSION |
|---|---|---|---|---|
| $5.205 | Carpenter | 25¢ | 35¢ | 35¢ |
| 4.92 | Cement Mason | 26¢ | 40¢ | 40¢ |
| 6.55 | Electrician | 23¢ | 12% | 1% |
| 4.625 | Engineer (Operating-Group 1) | 30¢ | 20¢ | 35¢ |
| 5.25 | Glazier | 15¢ | 47¢ | 20¢ |
| 5.40 | Hod Carrier-Plaster | 20¢ | 35¢ | 10¢ |
| 5.71 | Ironworker-Orn.-Struct. | 28¢ | 18¢ | 20¢ |
| 5.54 | Ironworker-Reinf. | 28¢ | 18¢ | 20¢ |
| 4.175 | Laborer (Group 3) | 30¢ | 30¢ | 30¢ |
| 5.45 | Lather | 15¢ | None | 25¢ |
| 5.22 | Painter | 24 1/2¢ | 80¢ | 25¢ |
| 5.06 | Plasterer | 21¢ | 50¢ | 20¢ |
| 6.81 | Plumbers | 37¢ | | 47¢ |
| 4.65 | Roofer | 20¢ | 65¢ | 25¢ |
| 5.90 | Sheet Metal Worker | 25¢ | 8% | 30¢ |
| 4.505 | Teamsters (under 4 yds) | 24 1/2¢ | 35¢ | 25¢ |

Publish: Sept. 6, 13, 1967
RJP:ilb
7/20/67